

B1 (Official Form 1)(04/13)

|  |  |   |
|--|--|---|
| <b>United States Bankruptcy Court</b><br><b>Southern District of Indiana</b>   |  | <b>Voluntary Petition</b>   |
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Galyan, Courtney Patrick</b>  |  | Name of Joint Debtor (Spouse) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):  |  | All Other Names used by the Joint Debtor in the last 8 years<br>(include married, maiden, and trade names):   |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN<br>(if more than one, state all)<br><b>xxx-xx-8373</b>   |  | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN<br>(if more than one, state all)  |
| Street Address of Debtor (No. and Street, City, and State):<br><b>4702 Carrollton Ave</b><br><b>Indianapolis, IN</b><br><div style="text-align: right; margin-top: 5px;">ZIP Code<br/><b>46220</b></div>   |  | Street Address of Joint Debtor (No. and Street, City, and State):<br><div style="text-align: right; margin-top: 5px;">ZIP Code</div>  |
| County of Residence or of the Principal Place of Business:<br><b>Marion</b>  |  | County of Residence or of the Principal Place of Business:  |
| Mailing Address of Debtor (if different from street address):<br><div style="text-align: right; margin-top: 5px;">ZIP Code</div>   |  | Mailing Address of Joint Debtor (if different from street address):<br><div style="text-align: right; margin-top: 5px;">ZIP Code</div>  |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):   |  |   |
| <b>Type of Debtor</b><br>(Form of Organization) (Check one box)<br><input checked="" type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities,<br>check this box and state type of entity below.)  | <b>Nature of Business</b><br>(Check one box)<br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined<br>in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input checked="" type="checkbox"/> Other | <b>Chapter of Bankruptcy Code Under Which<br/>the Petition is Filed</b> (Check one box)<br><input checked="" type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13<br><input type="checkbox"/> Chapter 15 Petition for Recognition<br>of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition<br>of a Foreign Nonmain Proceeding  |
| <b>Chapter 15 Debtors</b><br>Country of debtor's center of main interests:<br><br>Each country in which a foreign proceeding<br>by, regarding, or against debtor is pending:   | <b>Tax-Exempt Entity</b><br>(Check box, if applicable)<br><input type="checkbox"/> Debtor is a tax-exempt organization<br>under Title 26 of the United States<br>Code (the Internal Revenue Code).   | <b>Nature of Debts</b><br>(Check one box)<br><input type="checkbox"/> Debts are primarily consumer debts,<br>defined in 11 U.S.C. § 101(8) as<br>"incurred by an individual primarily for<br>a personal, family, or household purpose."<br><input checked="" type="checkbox"/> Debts are primarily<br>business debts.   |
| <b>Filing Fee</b> (Check one box)<br><input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must<br>attach signed application for the court's consideration certifying that the<br>debtor is unable to pay fee except in installments. Rule 1006(b). See Official<br>Form 3A.<br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must<br>attach signed application for the court's consideration. See Official Form 3B. |  | <b>Chapter 11 Debtors</b><br>Check one box:<br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br>Check if:<br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates)<br>are less than \$2,490,925 ( <i>amount subject to adjustment on 4/01/16 and every three years thereafter</i> ).<br>Check all applicable boxes:<br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors,<br>in accordance with 11 U.S.C. § 1126(b). |
| <b>Statistical/Administrative Information</b><br><input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid,<br>there will be no funds available for distribution to unsecured creditors.  |  | THIS SPACE IS FOR COURT USE ONLY  |
| <b>Estimated Number of Creditors</b><br><input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000   |  |   |
| <b>Estimated Assets</b><br><input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion                     |  |   |
| <b>Estimated Liabilities</b><br><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion                |  |   |

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Galyan, Courtney Patrick****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

**- None -**

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X**

Signature of Attorney for Debtor(s)

(Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☒ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Galyan, Courtney Patrick****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Courtney Patrick Galyan**Signature of Debtor **Courtney Patrick Galyan****X**

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

**January 11, 2015**

Date

**Signature of Attorney\*****X /s/ KC Cohen**

Signature of Attorney for Debtor(s)

**KC Cohen 04310-49**

Printed Name of Attorney for Debtor(s)

**KC Cohen, Lawyer, PC**

Firm Name

**151 N Delaware St., Ste. 1106  
Indianapolis, IN 46204**

Address

**Email: kc@esoft-legal.com****3177151845 Fax: 3179160406**

Telephone Number

**January 11, 2015**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

**X**

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

B6 Summary (Official Form 6 - Summary) (12/14)

**United States Bankruptcy Court**  
**Southern District of Indiana**

In re **Courtney Patrick Galyan**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **7**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS           | LIABILITIES         | OTHER           |
|--|----------------------|------------------|------------------|---------------------|-----------------|
| A - Real Property  | <b>Yes</b>           | <b>1</b>         | <b>0.00</b>      |                     |                 |
| B - Personal Property  | <b>Yes</b>           | <b>3</b>         | <b>11,802.00</b> |                     |                 |
| C - Property Claimed as Exempt   | <b>Yes</b>           | <b>1</b>         |                  |                     |                 |
| D - Creditors Holding Secured Claims   | <b>Yes</b>           | <b>1</b>         |                  | <b>0.00</b>         |                 |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | <b>Yes</b>           | <b>1</b>         |                  | <b>0.00</b>         |                 |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | <b>Yes</b>           | <b>9</b>         |                  | <b>1,046,089.13</b> |                 |
| G - Executory Contracts and<br>Unexpired Leases                                    | <b>Yes</b>           | <b>1</b>         |                  |                     |                 |
| H - Codebtors  | <b>Yes</b>           | <b>1</b>         |                  |                     |                 |
| I - Current Income of Individual<br>Debtor(s)                                      | <b>Yes</b>           | <b>2</b>         |                  |                     | <b>0.00</b>     |
| J - Current Expenditures of Individual<br>Debtor(s)                                | <b>Yes</b>           | <b>2</b>         |                  |                     | <b>1,870.00</b> |
| Total Number of Sheets of ALL Schedules  |                      | <b>22</b>        |                  |                     |                 |
| Total Assets   |                      |                  | <b>11,802.00</b> |                     |                 |
| Total Liabilities  |                      |                  |                  | <b>1,046,089.13</b> |                 |

**United States Bankruptcy Court**  
**Southern District of Indiana**

In re **Courtney Patrick Galyan**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **7**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- ☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  |        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |        |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) |        |
| Student Loan Obligations (from Schedule F)  |        |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   |        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           |        |
| TOTAL   |        |

**State the following:**

|   |  |
|---|--|
| Average Income (from Schedule I, Line 12)   |  |
| Average Expenses (from Schedule J, Line 22)   |  |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14 ) |  |

**State the following:**

|  |  |  |
|--|--|--|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |  |  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             |  |  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |  |  |
| 4. Total from Schedule F   |  |  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |  |  |

B6A (Official Form 6A) (12/07)

In re Courtney Patrick Galyan

Case No. \_\_\_\_\_

Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--------------------------------------|---|------------------------------------|--|-------------------------|
|--------------------------------------|---|------------------------------------|--|-------------------------|

None

|             |             |                      |
|-------------|-------------|----------------------|
| Sub-Total > | <b>0.00</b> | (Total of this page) |
|-------------|-------------|----------------------|

|         |             |
|---------|-------------|
| Total > | <b>0.00</b> |
|---------|-------------|

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

B6B (Official Form 6B) (12/07)

In re Courtney Patrick Galyan

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property                      | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---|---|---|
| 1. Cash on hand  | <b>X</b>         |   |   |   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>checking account at Huntington Bank ending in 6857</b> | <b>-</b>                                    | <b>542.00</b>   |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | <b>X</b>         |   |   |   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  |                  | <b>regular household goods</b>                            | <b>-</b>                                    | <b>1,000.00</b>   |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | <b>X</b>         |   |   |   |
| 6. Wearing apparel.  | <b>X</b>         |   |   |   |
| 7. Furs and jewelry.   | <b>X</b>         |   |   |   |
| 8. Firearms and sports, photographic, and other hobby equipment.   |                  | <b>sig sauer hand gun</b>                                 | <b>-</b>                                    | <b>300.00</b>   |
|  |                  | <b>ceruelo p5 six road bike</b>                           | <b>-</b>                                    | <b>2,000.00</b>   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | <b>X</b>         |   |   |   |
| 10. Annuities. Itemize and name each issuer.   | <b>X</b>         |   |   |   |

Sub-Total > **3,842.00**  
(Total of this page)

2 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Courtney Patrick Galyan**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property     | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--|---|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | <b>X</b>         |  |   |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | <b>X</b>         |  |   |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   |                  | <b>100% of CG Bear Enterprises, Inc.</b> | -   | <b>0.00</b>   |
|   |                  | <b>100% of CG Bear 10th St., LLC</b>     | -   | <b>0.00</b>   |
|   |                  | <b>100% of CG Bear Harbor, LLC</b>       | -   | <b>0.00</b>   |
|   |                  | <b>100% of Galyan's Revolution, LLC</b>  | -   | <b>0.00</b>   |
|   |                  | <b>100% of CG Bear Georgetown, LLC</b>   | -   | <b>0.00</b>   |
| 14. Interests in partnerships or joint ventures. Itemize.   | <b>X</b>         |  |   |   |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | <b>X</b>         |  |   |   |
| 16. Accounts receivable.  | <b>X</b>         |  |   |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | <b>X</b>         |  |   |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | <b>X</b>         |  |   |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | <b>X</b>         |  |   |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | <b>X</b>         |  |   |   |

Sub-Total > **0.00**  
(Total of this page)

Sheet 1 of 2 continuation sheets attached  
to the Schedule of Personal Property



B6B (Official Form 6B) (12/07) - Cont.

In re **Courtney Patrick Galyan**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--------------------------------------|---|---|
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | <b>X</b>         |                                      |   |   |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | <b>X</b>         |                                      |   |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | <b>X</b>         |                                      |   |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | <b>X</b>         |                                      |   |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | <b>Ducati streetfighter 848</b>      | -   | <b>7,560.00</b>   |
| 26. Boats, motors, and accessories.   | <b>X</b>         |                                      |   |   |
| 27. Aircraft and accessories.   | <b>X</b>         |                                      |   |   |
| 28. Office equipment, furnishings, and supplies.  |                  | <b>laptop</b>                        | -   | <b>400.00</b>   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | <b>X</b>         |                                      |   |   |
| 30. Inventory.  | <b>X</b>         |                                      |   |   |
| 31. Animals.  | <b>X</b>         |                                      |   |   |
| 32. Crops - growing or harvested. Give particulars.   | <b>X</b>         |                                      |   |   |
| 33. Farming equipment and implements.   | <b>X</b>         |                                      |   |   |
| 34. Farm supplies, chemicals, and feed.   | <b>X</b>         |                                      |   |   |
| 35. Other personal property of any kind not already listed. Itemize.  | <b>X</b>         |                                      |   |   |

Sub-Total > **7,960.00**  
(Total of this page)

Total > **11,802.00**

(Report also on Summary of Schedules)

Sheet **2** of **2** continuation sheets attached  
to the Schedule of Personal Property

B6C (Official Form 6C) (4/13)

In re Courtney Patrick Galyan,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

☐ 11 U.S.C. §522(b)(2)☒ 11 U.S.C. §522(b)(3)☐ Check if debtor claims a homestead exemption that exceeds  
\$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter  
with respect to cases commenced on or after the date of adjustment.)

| Description of Property   | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|---|--------------------------------------|----------------------------|---|
| <b><u>Firearms and Sports, Photographic and Other Hobby Equipment</u></b> |                                      |                            |   |
| ceruelo p5 six road bike  | Ind. Code § 34-55-10-2(c)(2)         | 0.00                       | 2,000.00  |
| <b><u>Automobiles, Trucks, Trailers, and Other Vehicles</u></b>           |                                      |                            |   |
| Ducati streetfighter 848  | Ind. Code § 34-55-10-2(c)(2)         | 9,350.00                   | 7,560.00  |

|        |                 |                 |
|--------|-----------------|-----------------|
| Total: | <b>9,350.00</b> | <b>9,560.00</b> |
|--------|-----------------|-----------------|

0 continuation sheets attached to Schedule of Property Claimed as Exempt

B6D (Official Form 6D) (12/07)

In re **Courtney Patrick Galyan**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br><br>W<br>I<br>F<br>E<br><br>J<br>O<br>I<br>N<br>T<br><br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|--------------------------------------|---|--|--|--|--------------------------------------|--|---------------------------------|
|  |                                      |   |  |  |  |                                      |  |                                 |
| Account No.  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   | Value \$   |  |  |                                      |  |                                 |
| Account No.  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   | Value \$   |  |  |                                      |  |                                 |
| Account No.  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   | Value \$   |  |  |                                      |  |                                 |
| Account No.  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   | Value \$   |  |  |                                      |  |                                 |
| Subtotal<br>(Total of this page)   |                                      |   |  |  |  |                                      |  |                                 |
| Total<br>(Report on Summary of Schedules)  |                                      |   |  |  |  |                                      | <b>0.00</b>  | <b>0.00</b>                     |

0 continuation sheets attached

In re **Courtney Patrick Galyan**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6F (Official Form 6F) (12/07)

In re **Courtney Patrick Galyan**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)               | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>O<br>R | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|--------------------------------------|--|---|--|--|--------------------------------------|------------------|
|   |                                      |  |   |  |  |                                      |                  |
| Account No. <b>381882</b><br><br><b>Abda Incorporated</b><br><b>1159 Country Club Road</b><br><b>Indianapolis, IN 46234</b> |                                      |  | <b>6.3.14</b><br><b>direct liability for or guarantee of business debt</b>                          |  |  |                                      | <b>2,232.00</b>  |
| Account No. <b>5.51087E+12</b><br><br><b>Allied Interstate</b><br><b>PO Box 1954</b><br><b>Southgate, MI 48195</b>          |                                      |  | <b>10/31/2014</b><br><b>direct liability for or guarantee of business debt</b>                      |  |  |                                      | <b>5,444.82</b>  |
| Account No. <b>5.51087E+11</b><br><br><b>Allied Interstate</b><br><b>PO Box 1954</b><br><b>Southgate, MI 48195</b>          |                                      |  | <b>10/31/2014</b><br><b>amounts due on account for personal obligations</b>                         |  |  |                                      | <b>334.53</b>    |
| Account No. <b>xxx-xxxx-x3800</b><br><br><b>Ally Financial</b><br><b>POB 380901</b><br><b>Maple Plain, MN 55348</b>         |                                      | -  | <b>guarnatee of lease obligation for vehicle</b>  |  |  |                                      | <b>5,700.00</b>  |
| Subtotal<br>(Total of this page)  |                                      |  |   |  |  |                                      | <b>13,711.35</b> |

8 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re **Courtney Patrick Galyan**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |           |
|---|---------------------------------|--|---|--|--|--------------------------------------|----------------------------------|-----------|
|   |                                 |  |   |  |  |                                      |                                  |           |
| Account No. 3.76772E+14   |                                 |  | direct liability for or guarantee of business<br>debt   |  |  |                                      | 9,695.00                         |           |
| American Express<br>PO Box 981535<br>El Paso, TX 79998  |                                 |  |   |  |  |                                      |                                  |           |
| Account No. 6.01859E+15   |                                 |  | 8.1.14<br>amounts due on account for personal<br>obligations  |  |  |                                      | 2,320.67                         |           |
| Banana Repoublic Credit Card /<br>Genpact S<br>PO Box 1969<br>Southgate, MI 48195                             |                                 |  |   |  |  |                                      |                                  |           |
| Account No.   |                                 |  | direct liability for or guarantee of business<br>debt   |  |  |                                      | 8,000.00                         |           |
| Barry Wormser<br>1075 Broad Ripple Ave., Ste. 2226<br>Indianapolis, IN 46220                                  |                                 |  |   |  |  |                                      |                                  |           |
| Account No. 3767-724195-58002   |                                 |  | amounts due on account for personal<br>obligations  |  |  |                                      | 800.00                           |           |
| Bill Me Later<br>PO Box 105658<br>Atlanta, GA 30348   |                                 |  |   |  |  |                                      |                                  |           |
| Account No. 570358593   |                                 |  | 3/31/2014<br>direct liability for or guarantee of business<br>debt                                  |  |  |                                      | 3,390.34                         |           |
| Chase Bank Account<br>PO Box 695754<br>San Antonia, TX 78265  |                                 |  |   |  |  |                                      |                                  |           |
| Sheet no. 1 of 8 sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims             |                                 |  |   |  |  |                                      | Subtotal<br>(Total of this page) | 24,206.01 |

B6F (Official Form 6F) (12/07) - Cont.

In re **Courtney Patrick Galyan**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                 | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM   |
|---|---------------------------------|---|--|--|--------------------------------------|---|
|   |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |   |
| Account No. <b>570358593</b><br><br><b>Chase Bank Account</b><br><b>PO Box 695754</b><br><b>San Antonio, TX 78265</b>         |                                 | <b>7/8/2014</b><br><b>direct liability for or guarantee of business</b><br><b>debt</b>              |  |  |                                      | <b>667.25</b>   |
| Account No.<br><br><b>Chase Bank Account</b><br><b>PO Box 695754</b><br><b>San Antonio, TX 78265</b>                          |                                 | <b>3/31/2014</b><br><b>amounts due on account for personal</b><br><b>obligations</b>                |  |  |                                      | <b>2,500.00</b>   |
| Account No. <b>5.58987E+15</b><br><br><b>Chase Bank Business Credit</b><br><b>Po box 15123</b><br><b>wilmington, DE 19850</b> |                                 | <b>3/31/2014</b><br><b>direct liability for or guarantee of business</b><br><b>debt</b>             |  |  |                                      | <b>4,961.43</b>   |
| Account No. <b>5.58987E+15</b><br><br><b>Chase Bank Business Credit</b><br><b>Po box 15123</b><br><b>wilmington, DE 19850</b> |                                 | <b>3/31/2014</b><br><b>direct liability for or guarantee of business</b><br><b>debt</b>             |  |  |                                      | <b>4,961.43</b>   |
| Account No. <b>45848977</b><br><br><b>Community First Bank</b><br><b>1308 East Hoffer Street</b><br><b>Kokomo, IN 46902</b>   |                                 | <b>3/10/2014</b><br><b>direct liability for or guarantee of business</b><br><b>debt</b>             |  |  |                                      | <b>271,634.25</b>   |
| Sheet no. <b>2</b> of <b>8</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims               |                                 |   |  |  |                                      | <b>Subtotal</b><br>(Total of this page) <b>284,724.36</b> |

B6F (Official Form 6F) (12/07) - Cont.

In re **Courtney Patrick Galyan**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                             | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM   |
|---|---------------------------------|---|--|--|--------------------------------------|---|
|   |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |   |
| Account No. <b>07029125861-001243067548</b><br><br><b>Credit Collection Service</b><br><b>Two Wells Avenue</b><br><b>Newton, MA 02459</b> |                                 | <b>7/28/2014</b><br><b>amounts due on account for personal</b><br><b>obligations</b>                |  |  |                                      | <b>1,343.00</b>   |
| Account No. <b>2.01307E+13</b><br><br><b>Freedom Road financial</b><br><b>10509 Professional Circle</b><br><b>Reno, NV 89521</b>          |                                 | <b>7/15/2013</b><br><b>amounts due on account for personal</b><br><b>obligations</b>                |  |  |                                      | <b>9,000.00</b>   |
| Account No. <b>371732708094007 or 1936246</b><br><br><b>GC Services LLC</b><br><b>6330 Gulfton</b><br><b>Houston, TX 77081</b>            |                                 | <b>10/31/2014</b><br><b>direct liability for or guarantee of business</b><br><b>debt</b>            |  |  |                                      | <b>11,670.31</b>  |
| Account No.<br><br><b>GSR Schoolcraft Landlord</b>  |                                 | <b>direct liability for or guarantee of business</b><br><b>debt</b>                                 |  |  |                                      | <b>100,000.00</b>   |
| Account No.<br><br><b>Ice Miller</b><br><b>One American Square, Suite 2900</b><br><b>Indianapolis, IN 46282-0200</b>                      |                                 | <b>direct liability for or guarantee of business</b><br><b>debt</b>                                 |  |  |                                      | <b>20,000.00</b>  |
| Sheet no. <b>3</b> of <b>8</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                           |                                 |   |  |  |                                      | <b>Subtotal</b><br>(Total of this page) <b>142,013.31</b> |



B6F (Official Form 6F) (12/07) - Cont.

In re **Courtney Patrick Galyan**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community                                 | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |
|---|---------------------------------|--|--|--|--------------------------------------|----------------------------------|
|   |                                 | H<br>W<br>J<br>C   |  |  |                                      |                                  |
| Account No. 11011441  |                                 | direct liability for or guarantee of business<br>debt              |  |  |                                      | 144,286.00                       |
| Indiana Business Bank<br>250 e. 96th St. suite 100<br>Indianapolis, IN 46240                                  |                                 |  |  |  |                                      |                                  |
| Account No. 11011441  |                                 | direct liability for or guarantee of business<br>debt              |  |  |                                      | 244,286.00                       |
| Indiana Business Bank<br>250 e. 96th St. suite 100<br>Indianapolis, IN 46240                                  |                                 |  |  |  |                                      |                                  |
| Account No. 11011441  |                                 | 6/20/2014<br>direct liability for or guarantee of business<br>debt |  |  |                                      | 56,839.00                        |
| Indiana Business Bank<br>250 e. 96th St. suite 100<br>indianapolis, IN 46240                                  |                                 |  |  |  |                                      |                                  |
| Account No. 2014-06779643   |                                 | 11/3/2014<br>direct liability for or guarantee of business<br>debt |  |  |                                      | 21,572.80                        |
| Indiana Dept of Revenue<br>PO Box 0595<br>Indianapolis, IN 46206  |                                 |  |  |  |                                      |                                  |
| Account No. 2014-06785898   |                                 | 11/3/2014<br>direct liability for or guarantee of business<br>debt |  |  |                                      | 1,222.30                         |
| Indiana Dept of Revenue<br>PO Box 0595<br>Indianapolis, IN 46206  |                                 |  |  |  |                                      |                                  |
| Sheet no. 4 of 8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                |                                 |  |  |  |                                      | Subtotal<br>(Total of this page) |
|   |                                 |  |  |  |                                      | 468,206.10                       |

B6F (Official Form 6F) (12/07) - Cont.

In re **Courtney Patrick Galyan**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |           |
|---|---------------------------------|--|---|--|--|--------------------------------------|----------------------------------|-----------|
|   |                                 |  |   |  |  |                                      |                                  |           |
| Account No. 144590956   |                                 |  | 9/28/2014<br>direct liability for or guarantee of business<br>debt                                  |  |  |                                      | 57,957.84                        |           |
| Indiana Dept of Revenue<br>PO Box 0595<br>Indianapolis, IN 46206  |                                 |  |   |  |  |                                      |                                  |           |
| Account No. 2014-06552170   |                                 |  | 7/21/2014<br>direct liability for or guarantee of business<br>debt                                  |  |  |                                      | 5,579.27                         |           |
| Indiana Dept of Revenue<br>PO Box 0595<br>Indianapolis, IN 46206  |                                 |  |   |  |  |                                      |                                  |           |
| Account No. 2014-06552170   |                                 |  | 7/21/2014<br>direct liability for or guarantee of business<br>debt                                  |  |  |                                      | 1,995.53                         |           |
| Indiana Dept of Revenue<br>PO Box 0595<br>Indianapolis, IN 46206  |                                 |  |   |  |  |                                      |                                  |           |
| Account No.   |                                 |  | direct liability for or guarantee of business<br>debt   |  |  |                                      | 9,000.00                         |           |
| Jeff Baumgartner<br>156 E Market St., Ste 200<br>Indianapolis, IN 46204                                       |                                 |  |   |  |  |                                      |                                  |           |
| Account No.   |                                 |  | 2014<br>amounts due on account for services rendered<br>to business entity                          |  |  |                                      | 6,845.00                         |           |
| KC Cohen, Lawyer, PC<br>151 N Delaware St., Ste. 1106<br>Indianapolis, IN 46204                               |                                 | -  |   |  |  |                                      |                                  |           |
| Sheet no. 5 of 8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                |                                 |  |   |  |  |                                      | Subtotal<br>(Total of this page) | 81,377.64 |

B6F (Official Form 6F) (12/07) - Cont.

In re **Courtney Patrick Galyan**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |
|---|--------------------------------------|--|---|--|--|--------------------------------------|----------------------------------|
|   |                                      |  |   |  |  |                                      |                                  |
| Account No. 41511251  |                                      |  | 5/12/2014<br>amounts due on account for personal<br>obligations                                     |  |  |                                      | 657.00                           |
| Lab Corp<br>PO Box 2240<br>Burlington, NC 00027-1216  |                                      |  |   |  |  |                                      |                                  |
| Account No. 14-71863  |                                      |  | 9/18/2014<br>amounts due on account for personal<br>obligations                                     |  |  |                                      | 572.50                           |
| Louisville Metro EMS<br>Po box 34338<br>louisville, ky 40232  |                                      |  |   |  |  |                                      |                                  |
| Account No. 1089497   |                                      |  | 10/2/2014<br>direct liability for or guarantee of business<br>debt                                  |  |  |                                      | 1,091.46                         |
| Marion County Sheriffs Department<br>200 E. washington St. suite 1122<br>Indianapolis, IN 46204               |                                      |  |   |  |  |                                      |                                  |
| Account No. 1089496   |                                      |  | 10/2/2014<br>direct liability for or guarantee of business<br>debt                                  |  |  |                                      | 214.46                           |
| Marion County Sheriffs Department<br>200 E. washington St. suite 1122<br>Indianapolis, IN 46204               |                                      |  |   |  |  |                                      |                                  |
| Account No. 1089495   |                                      |  | 10/2/2014<br>direct liability for or guarantee of business<br>debt                                  |  |  |                                      | 1,091.46                         |
| Marion County Sheriffs Department<br>200 E. washington St. suite 1122<br>Indianapolis, IN 46204               |                                      |  |   |  |  |                                      |                                  |
| Sheet no. 6 of 8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                |                                      |  |   |  |  |                                      | Subtotal<br>(Total of this page) |
|   |                                      |  |   |  |  |                                      | 3,626.88                         |

B6F (Official Form 6F) (12/07) - Cont.

In re **Courtney Patrick Galyan**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                          |
|---|---------------------------------|---|--|--|--------------------------------------|--|
|   |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |  |
| Account No. <b>1092074</b>  |                                 | <b>10/2/2014</b>  |  |  |                                      |  |
| <b>Marion County Sheriffs Department<br/>200 E. washington St. suite 1122<br/>Indianapolis, IN 46204</b>        |                                 | <b>direct liability for or guarantee of business<br/>debt</b>                                       |  |  |                                      | <b>1,091.46</b>                          |
| Account No. <b>1094183</b>  |                                 | <b>10/2/2014</b>  |  |  |                                      |  |
| <b>Marion County Sheriffs Department<br/>200 E. washington St. suite 1122<br/>Indianapolis, IN 46204</b>        |                                 | <b>direct liability for or guarantee of business<br/>debt</b>                                       |  |  |                                      | <b>1,353.72</b>                          |
| Account No. <b>4.0816E+15</b>   |                                 | <b>3/20/2014</b>  |  |  |                                      |  |
| <b>Merrick Bank<br/>po box 30537<br/>Tampa, FL 33630</b>  |                                 | <b>amounts due on account for personal<br/>obligations</b>  |  |  |                                      | <b>2,972.62</b>                          |
| Account No.   |                                 | <b>12/10/13</b>   |  |  |                                      |  |
| <b>Mike Crafton<br/>360 Services<br/>1040 E New York St.<br/>Indianapolis, IN 46202</b>                         | -                               | <b>direct liability for or guarantee of business<br/>debt</b>                                       |  |  |                                      | <b>1,500.00</b>                          |
| Account No. <b>1624627315</b>   |                                 | <b>9/17/2014</b>  |  |  |                                      |  |
| <b>Netspend<br/>PO Box 2136<br/>Austin, TX 78768</b>  |                                 | <b>amounts due on account for personal<br/>obligations</b>  |  |  |                                      | <b>200.00</b>                            |
| Sheet no. <u>7</u> of <u>8</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |   |  |  |                                      | <b>Subtotal<br/>(Total of this page)</b> |
|   |                                 |   |  |  |                                      | <b>7,117.80</b>                          |

B6F (Official Form 6F) (12/07) - Cont.

In re **Courtney Patrick Galyan**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T                           | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                   |
|---|---------------------------------|------------------------------------|--|--|--------------------------------------|---|
|   |                                 | H<br>W<br>J<br>C                   |  |  |                                      |   |
| Account No. <b>5049-9060-5552-3435</b>  |                                 |                                    |  |  |                                      |   |
| <b>Paypal Credit<br/>po box 1056858<br/>Atlanta, GA 30348</b>   |                                 |                                    | <b>9/18/2014<br/>amounts due on account for personal<br/>obligations</b> |  |                                      | <b>834.89</b>                                     |
| Account No.   |                                 |                                    | <b>direct liability for or guarantee of business<br/>debt</b>            |  |                                      |   |
| <b>Somerset<br/>3925 River Crossing Parkway, Third<br/>Floor<br/>Indianapolis, IN 46240</b>                     |                                 |                                    |  |  |                                      | <b>20,000.00</b>                                  |
| Account No. <b>13027</b>  |                                 |                                    | <b>7/22/2014<br/>amounts due on account for personal<br/>obligations</b> |  |                                      |   |
| <b>Steven K Ahfeld<br/>9302 N. Meridian Suite 110<br/>Indianapolis, IN 46260</b>                                |                                 |                                    |  |  |                                      | <b>270.79</b>                                     |
| Account No.   |                                 |                                    |  |  |                                      |   |
|   |                                 |                                    |  |  |                                      |   |
| Account No.   |                                 |                                    |  |  |                                      |   |
|   |                                 |                                    |  |  |                                      |   |
| Sheet no. <b>8</b> of <b>8</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |                                    |  |  |                                      | <b>Subtotal<br/>(Total of this page)</b>          |
|   |                                 |                                    |  |  |                                      | <b>21,105.68</b>                                  |
|   |                                 |                                    |  |  |                                      | <b>Total<br/>(Report on Summary of Schedules)</b> |
|   |                                 |                                    |  |  |                                      | <b>1,046,089.13</b>                               |

B6G (Official Form 6G) (12/07)

In re Courtney Patrick Galyan

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,  
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.  
State whether lease is for nonresidential real property.  
State contract number of any government contract.

0

\_\_\_\_\_ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

B6H (Official Form 6H) (12/07)

In re Courtney Patrick Galyan

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

**CG Bear Enterprises, Inc.**  
**primary obligor on business debt**

0

\_\_\_\_ continuation sheets attached to Schedule of Codebtors

Fill in this information to identify your case:

Debtor 1 Courtney Patrick Galyan

Debtor 2 \_\_\_\_\_  
(Spouse, if filing)

United States Bankruptcy Court for the: SOUTHERN DISTRICT OF INDIANA

Case number \_\_\_\_\_  
(If known)

Check if this is:

- ☐ An amended filing
- ☐ A supplement showing post-petition chapter 13 income as of the following date:

MM/DD/YYYY

## Official Form B 61

## Schedule I: Your Income

12/13

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Employment**

## 1. Fill in your employment information.

If you have more than one job, attach a separate page with information about additional employers.

Include part-time, seasonal, or self-employed work.

Occupation may include student or homemaker, if it applies.

## Employment status

- ☒ Employed
- ☐ Not employed

## Occupation

real estate consultant

## Employer's name

ALO Property Group

## Employer's address

11350 N Meridian St., Ste. 120  
Carmel, IN 46032

## How long employed there?

4 months

## Debtor 2 or non-filing spouse

- ☐ Employed
- ☐ Not employed

**Part 2: Give Details About Monthly Income**

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

|  | For Debtor 1    | For Debtor 2 or non-filing spouse |
|--|-----------------|-----------------------------------|
| 2. List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be. | \$ <u>0.00</u>  | \$ <u>N/A</u>                     |
| 3. Estimate and list monthly overtime pay.   | +\$ <u>0.00</u> | +\$ <u>N/A</u>                    |
| 4. Calculate gross income. Add line 2 + line 3.  | \$ <u>0.00</u>  | \$ <u>N/A</u>                     |



Debtor 1 **Courtney Patrick Galyan**

Case number (if known)

|  | For Debtor 1                       | For Debtor 2 or non-filing spouse |
|--|------------------------------------|-----------------------------------|
| Copy line 4 here   | 4. \$ <b>0.00</b>                  | \$ <b>N/A</b>                     |
| <b>5. List all payroll deductions:</b>   |                                    |                                   |
| 5a. Tax, Medicare, and Social Security deductions  | 5a. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 5b. Mandatory contributions for retirement plans   | 5b. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 5c. Voluntary contributions for retirement plans   | 5c. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 5d. Required repayments of retirement fund loans   | 5d. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 5e. Insurance  | 5e. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 5f. Domestic support obligations   | 5f. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 5g. Union dues   | 5g. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 5h. Other deductions. Specify:   | 5h.+ \$ <b>0.00</b>                | + \$ <b>N/A</b>                   |
| <b>6. Add the payroll deductions.</b> Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6. \$ <b>0.00</b>                  | \$ <b>N/A</b>                     |
| <b>7. Calculate total monthly take-home pay.</b> Subtract line 6 from line 4.  | 7. \$ <b>0.00</b>                  | \$ <b>N/A</b>                     |
| <b>8. List all other income regularly received:</b>  |                                    |                                   |
| 8a. Net income from rental property and from operating a business, profession, or farm<br>Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  | 8a. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 8b. Interest and dividends   | 8b. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive<br>Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  | 8c. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 8d. Unemployment compensation  | 8d. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 8e. Social Security  | 8e. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 8f. Other government assistance that you regularly receive<br>Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.<br>Specify:   | 8f. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 8g. Pension or retirement income   | 8g. \$ <b>0.00</b>                 | \$ <b>N/A</b>                     |
| 8h. Other monthly income. Specify:   | 8h.+ \$ <b>0.00</b>                | + \$ <b>N/A</b>                   |
| <b>9. Add all other income.</b> Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9. \$ <b>0.00</b>                  | \$ <b>N/A</b>                     |
| <b>10. Calculate monthly income.</b> Add line 7 + line 9.<br>Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 10. \$ <b>0.00</b> + \$ <b>N/A</b> | = \$ <b>0.00</b>                  |
| <b>11. State all other regular contributions to the expenses that you list in Schedule J.</b><br>Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives.<br>Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in <i>Schedule J</i> .<br>Specify: |                                    |                                   |
|  | 11. +\$ <b>0.00</b>                |                                   |
| <b>12. Add the amount in the last column of line 10 to the amount in line 11.</b> The result is the combined monthly income. Write that amount on the <i>Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data</i> , if it applies  | 12. \$ <b>0.00</b>                 | <b>Combined monthly income</b>    |
| <b>13. Do you expect an increase or decrease within the year after you file this form?</b>   |                                    |                                   |
| <input checked="" type="checkbox"/> No.  |                                    |                                   |
| <input type="checkbox"/> Yes. Explain:   |                                    |                                   |

Fill in this information to identify your case:

Debtor 1 Courtney Patrick Galyan

Debtor 2 \_\_\_\_\_  
(Spouse, if filing)

United States Bankruptcy Court for the: SOUTHERN DISTRICT OF INDIANA

Case number \_\_\_\_\_  
(If known)

Check if this is:

- ☐ An amended filing
- ☐ A supplement showing post-petition chapter 13 expenses as of the following date:

MM / DD / YYYY

- ☐ A separate filing for Debtor 2 because Debtor 2 maintains a separate household

## Official Form B 6J

## Schedule J: Your Expenses

12/13

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach another sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

## Part 1: Describe Your Household

## 1. Is this a joint case?

- ☒ No. Go to line 2.
- ☐ Yes. Does Debtor 2 live in a separate household?
- ☐ No
- ☐ Yes. Debtor 2 must file a separate Schedule J.

2. Do you have dependents? ☒ No

Do not list Debtor 1 and Debtor 2.

Do not state the dependents' names.

☐ Yes. Fill out this information for each dependent.....

Dependent's relationship to Debtor 1 or Debtor 2

Dependent's age

Does dependent live with you?

- ☐ No
- ☐ Yes
- ☐ No
- ☐ Yes
- ☐ No
- ☐ Yes
- ☐ No
- ☐ Yes

3. Do your expenses include expenses of people other than yourself and your dependents? ☒ No ☐ Yes

## Part 2: Estimate Your Ongoing Monthly Expenses

Estimate your expenses as of your bankruptcy filing date unless you are using this form as a supplement in a Chapter 13 case to report expenses as of a date after the bankruptcy is filed. If this is a supplemental *Schedule J*, check the box at the top of the form and fill in the applicable date.

Include expenses paid for with non-cash government assistance if you know the value of such assistance and have included it on *Schedule I: Your Income* (Official Form 6I.)

Your expenses

## 4. The rental or home ownership expenses for your residence. Include first mortgage payments and any rent for the ground or lot.

4. \$ 0.00

If not included in line 4:

4a. Real estate taxes

4a. \$ 0.00

4b. Property, homeowner's, or renter's insurance

4b. \$ 0.00

4c. Home maintenance, repair, and upkeep expenses

4c. \$ 0.00

4d. Homeowner's association or condominium dues

4d. \$ 0.00

## 5. Additional mortgage payments for your residence, such as home equity loans

5. \$ 0.00

Debtor 1 **Courtney Patrick Galyan**

Case number (if known) \_\_\_\_\_

**6. Utilities:**

|  |        |               |
|--|--------|---------------|
| 6a. Electricity, heat, natural gas                                 | 6a. \$ | <u>0.00</u>   |
| 6b. Water, sewer, garbage collection                               | 6b. \$ | <u>0.00</u>   |
| 6c. Telephone, cell phone, Internet, satellite, and cable services | 6c. \$ | <u>120.00</u> |
| 6d. Other. Specify: _____  | 6d. \$ | <u>0.00</u>   |

**7. Food and housekeeping supplies**7. \$ 300.00**8. Childcare and children's education costs**8. \$ 0.00**9. Clothing, laundry, and dry cleaning**9. \$ 0.00**10. Personal care products and services**10. \$ 0.00**11. Medical and dental expenses**11. \$ 0.00**12. Transportation.** Include gas, maintenance, bus or train fare.12. \$ 300.00

Do not include car payments.

**13. Entertainment, clubs, recreation, newspapers, magazines, and books**13. \$ 0.00**14. Charitable contributions and religious donations**14. \$ 0.00**15. Insurance.**

Do not include insurance deducted from your pay or included in lines 4 or 20.

15a. Life insurance 15a. \$ 0.0015b. Health insurance 15b. \$ 250.0015c. Vehicle insurance 15c. \$ 250.0015d. Other insurance. Specify: \_\_\_\_\_ 15d. \$ 0.00**16. Taxes.** Do not include taxes deducted from your pay or included in lines 4 or 20.Specify: \_\_\_\_\_ 16. \$ 0.00**17. Installment or lease payments:**17a. Car payments for Vehicle 1 17a. \$ 650.0017b. Car payments for Vehicle 2 17b. \$ 0.0017c. Other. Specify: \_\_\_\_\_ 17c. \$ 0.0017d. Other. Specify: \_\_\_\_\_ 17d. \$ 0.00**18. Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I).**18. \$ 0.00**19. Other payments you make to support others who do not live with you.**\$ 0.00

Specify: \_\_\_\_\_ 19.

**20. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.**20a. Mortgages on other property 20a. \$ 0.0020b. Real estate taxes 20b. \$ 0.0020c. Property, homeowner's, or renter's insurance 20c. \$ 0.0020d. Maintenance, repair, and upkeep expenses 20d. \$ 0.0020e. Homeowner's association or condominium dues 20e. \$ 0.00**21. Other:** Specify: \_\_\_\_\_21. +\$ 0.00**22. Your monthly expenses.** Add lines 4 through 21.

The result is your monthly expenses.

22. \$ 1,870.00**23. Calculate your monthly net income.**23a. Copy line 12 (your combined monthly income) from Schedule I. 23a. \$ 0.0023b. Copy your monthly expenses from line 22 above. 23b. -\$ 1,870.00

23c. Subtract your monthly expenses from your monthly income.

The result is your *monthly net income*.23c. \$ -1,870.00**24. Do you expect an increase or decrease in your expenses within the year after you file this form?**

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

☒ No.☐ Yes.

Explain:

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
Southern District of Indiana**

In re **Courtney Patrick Galyan**

Debtor(s)

Case No.  
Chapter

**7**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **24** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **January 11, 2015**

Signature **/s/ Courtney Patrick Galyan**  
**Courtney Patrick Galyan**  
Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Southern District of Indiana**

In re **Courtney Patrick Galyan**

Debtor(s)

Case No.

Chapter

**7**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

**1. Income from employment or operation of business**

None



State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT            | SOURCE  |
|-------------------|---|
| <b>\$5,500.00</b> | <b>2014 gross income from books and records</b> |
| <b>\$6,100.00</b> | <b>2013 tax return agi</b>                      |
| <b>\$0.00</b>     | <b>2012 tax return agi (\$40,962)</b>           |
| <b>\$0.00</b>     | <b>2011 tax return agi (\$635,458)</b>          |

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2**2. Income other than from employment or operation of business**

None ☒ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

**3. Payments to creditors**

None ☒ **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF CREDITORDATES OF  
PAYMENTS

AMOUNT PAID

AMOUNT STILL  
OWING

None ☐ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF  
PAYMENTS/  
TRANSFERSAMOUNT  
PAID OR  
VALUE OF  
TRANSFERSAMOUNT STILL  
OWING

see attached

\$0.00

\$0.00

None ☒ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND  
RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL  
OWING**4. Suits and administrative proceedings, executions, garnishments and attachments**

None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT  
AND CASE NUMBERNATURE OF  
PROCEEDINGCOURT OR AGENCY  
AND LOCATIONSTATUS OR  
DISPOSITION

see attached notices of stay

None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| NAME AND ADDRESS OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|-----------------|--------------------------------------|
|---|-----------------|--------------------------------------|

**5. Repossessions, foreclosures and returns**

None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|--|--------------------------------------|
|---|--|--------------------------------------|

**6. Assignments and receiverships**

None ☐ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF<br>ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|-----------------------|-----------------------------------|
|------------------------------|-----------------------|-----------------------------------|

None ☐ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CUSTODIAN | NAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER | DATE OF<br>ORDER | DESCRIPTION AND VALUE OF<br>PROPERTY |
|----------------------------------|--|------------------|--------------------------------------|
|----------------------------------|--|------------------|--------------------------------------|

**7. Gifts**

None ☐ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>PERSON OR ORGANIZATION | RELATIONSHIP TO<br>DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND<br>VALUE OF GIFT |
|---|-----------------------------------|--------------|----------------------------------|
|---|-----------------------------------|--------------|----------------------------------|

**8. Losses**

None ☐ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE<br>OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF<br>LOSS WAS COVERED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|--------------------------------------|--|--------------|
|--------------------------------------|--|--------------|

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**9. Payments related to debt counseling or bankruptcy**

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE  | DATE OF PAYMENT,<br>NAME OF PAYER IF OTHER<br>THAN DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY |
|---|---|--|
| KC Cohen, Lawyer, PC<br>151 N Delaware St., Ste. 1106<br>Indianapolis, IN 46204 | 11.18.14  | \$1,000  |
| KC Cohen, Lawyer, PC<br>151 N Delaware St., Ste. 1106<br>Indianapolis, IN 46204 | 1.11.15   | \$2,150  |

**10. Other transfers**

- None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE     | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED |
|---|----------|---|
| Patrick Galyan<br>father                                  | 12.16.13 | membership interests in Galyan and Son, LLC         |
| Patrick Galyan Trust<br>creditor                          | 12.16.13 | membership interests in Galyan Enterprises, LLC     |

- None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER<br>DEVICE | DATE(S) OF<br>TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND<br>VALUE OF PROPERTY OR DEBTOR'S INTEREST<br>IN PROPERTY |
|----------------------------------|---------------------------|---|
|----------------------------------|---------------------------|---|

**11. Closed financial accounts**

- None ☒ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE<br>OR CLOSING |
|---------------------------------|--|---------------------------------------|
|---------------------------------|--|---------------------------------------|



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**12. Safe deposit boxes**

None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|-------------------------|---------------------------------------|
|--|---|-------------------------|---------------------------------------|

**13. Setoffs**

None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

**14. Property held for another person**

None ☒ List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

**15. Prior address of debtor**

None ☐ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS                          | NAME USED | DATES OF OCCUPANCY |
|----------------------------------|-----------|--------------------|
| 4702 Carrollton Ave., Indy 46220 |           |                    |

**16. Spouses and Former Spouses**

None ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

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| SITE NAME AND ADDRESS | NAME AND ADDRESS OF<br>GOVERNMENTAL UNIT | DATE OF<br>NOTICE | ENVIRONMENTAL<br>LAW |
|-----------------------|--|-------------------|----------------------|
|-----------------------|--|-------------------|----------------------|

None ☐ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF<br>GOVERNMENTAL UNIT | DATE OF<br>NOTICE | ENVIRONMENTAL<br>LAW |
|-----------------------|--|-------------------|----------------------|
|-----------------------|--|-------------------|----------------------|

None ☐ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF<br>GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|--|---------------|-----------------------|
|--|---------------|-----------------------|

**18 . Nature, location and name of business**

None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME                      | LAST FOUR DIGITS OF<br>SOCIAL-SECURITY OR<br>OTHER INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>(ITIN)/ COMPLETE EIN | ADDRESS   | NATURE OF BUSINESS                  | BEGINNING AND<br>ENDING DATES |
|---------------------------|--|---|-------------------------------------|-------------------------------|
| CG Bear Enterprises, Inc. | 0111   | 4702 N Carrollton Ave<br>Indianapolis, IN 46220 | manager of restaurant<br>operations | 9-15-2010-2014                |

None ☐ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|------|---------|

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS | DATES SERVICES RENDERED |
|------------------|-------------------------|
|------------------|-------------------------|

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- None ☒ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

- None ☒ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

- None ☒ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

---

### 20. Inventories

- None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY INVENTORY SUPERVISOR DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

- None ☒ b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
RECORDS

---

### 21. Current Partners, Officers, Directors and Shareholders

- None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

- None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS   | TITLE         | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP |
|--|---------------|---|
| Courtney Patrick Galyan<br>4702 Carrollton Ave<br>Indianapolis, IN 46220 | President/CEO | 100% of membership interests                |

---

### 22. Former partners, officers, directors and shareholders

- None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

- None ☒ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

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**23 . Withdrawals from a partnership or distributions by a corporation**

None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS  
OF RECIPIENT,  
RELATIONSHIP TO DEBTOR

DATE AND PURPOSE  
OF WITHDRAWAL

AMOUNT OF MONEY  
OR DESCRIPTION AND  
VALUE OF PROPERTY

**24. Tax Consolidation Group.**

None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

**25. Pension Funds.**

None ☐ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \*

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date January 11, 2015

Signature /s/ Courtney Patrick Galyan  
Courtney Patrick Galyan  
Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

|                  |   |                               |
|------------------|---|-------------------------------|
| STATE OF INDIANA | 0 | IN THE MARION SUPERIOR COURT  |
|                  | 0 |                               |
| COUNTY OF MARION | 0 | CAUSE NO. 49D06-1407-PL-23248 |

INDIANA BUSINESS BANK,

Plaintiff,

vs.

MARCOS FRANCHISING, LLC, et al

Defendant.

**NOTICE OF BANKRUPTCY**

The Defendant, Courtney Galyan, hereby gives notice of the filing of a petition in Bankruptcy, a copy of which is attached hereto as Exhibit "A".

Respectfully Submitted,



---

KC Cohen 04310-49

KC Cohen  
KC Cohen, Lawyer, PC  
attorney for Courtney Galyan  
151 N. Delaware St., Ste. 1106  
Indianapolis, IN 46204  
317.715.1845  
fax 636.8686  
[kc@esoft-legal.com](mailto:kc@esoft-legal.com)

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a copy of the foregoing has been served this December 31, 2014, by first-class United States mail, postage prepaid, upon the following counsel of record:

Faegre Baker Daniels  
300 N Meridian St., Ste. 2700  
Indianapolis, IN 46204



---

KC Cohen

|                  |   |                               |
|------------------|---|-------------------------------|
| STATE OF INDIANA | 0 | IN THE MARION SUPERIOR COURT  |
|                  | 0 |                               |
| COUNTY OF MARION | 0 | CAUSE NO. 49D12-1406-CC-19485 |

COMMUNITY FIRST BANK OF INDIANA,

Plaintiff,

vs.

CG BEAR ENTERPRISES, INC., et al

Defendants.

**NOTICE OF BANKRUPTCY**

The Defendant, Courtney Galyan, hereby gives notice of the filing of a petition in Bankruptcy, a copy of which is attached hereto as Exhibit "A".

Respectfully Submitted,



KC Cohen 04310-49

KC Cohen  
KC Cohen, Lawyer, PC  
attorney for Courtney Galyan  
151 N. Delaware St., Ste. 1106  
Indianapolis, IN 46204  
317.715.1845  
fax 636.8686  
[kc@esoft-legal.com](mailto:kc@esoft-legal.com)

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a copy of the foregoing has been served this December 31, 2014, by first-class United States mail, postage prepaid, upon the following counsel of record:

Riley Bennett & Egloff  
141 E Washington St.  
Indianapolis, IN 46204



KC Cohen

|                  |   |                               |
|------------------|---|-------------------------------|
| STATE OF INDIANA | 0 | IN THE MARION SUPERIOR COURT  |
|                  | 0 |                               |
| COUNTY OF MARION | 0 | CAUSE NO. 49D14-1406-PL-20298 |

GSR, LLC,

Plaintiff,

vs.

CG BEAR ENTERPRISES, INC., et al

Defendants.

**NOTICE OF BANKRUPTCY**

The Defendant, Courtney Galyan, hereby gives notice of the filing of a petition in Bankruptcy, a copy of which is attached hereto as Exhibit "A".

Respectfully Submitted,



KC Cohen 04310-49

KC Cohen  
KC Cohen, Lawyer, PC  
attorney for Courtney Galyan  
151 N. Delaware St., Ste. 1106  
Indianapolis, IN 46204  
317.715.1845  
fax 636.8686  
[kc@esoft-legal.com](mailto:kc@esoft-legal.com)

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a copy of the foregoing has been served this December 31, 2014, by first-class United States mail, postage prepaid, upon the following counsel of record:

Plews Shadley  
1346 N Delaware St.  
Indianapolis, IN 46202-2415



KC Cohen

| Deposits   |             |                         |                                  |         |  |
|------------|-------------|-------------------------|----------------------------------|---------|--|
| Date       | Reference N | Payee Name              | Memo                             | Amount  | Category Name  |
| 12/05/2014 | 0           | GOOGLE PAYMENT          | PAYMENT 141204                   | 150     | Personal Back Debt   |
| 12/04/2014 | 0           | GOOGLE PAYMENT          | PAYMENT 141203                   | 125     | Personal Back Debt   |
| 12/05/2014 | 0           | GOOGLE PAYMENT          | PAYMENT 141204                   | 100     | Personal Back Debt   |
| 12/08/2014 | 0           | GOOGLE PAYMENT          | PAYMENT 141205                   | 1,500   | Not an expense - I covered a work related payment and was reimbursed the next day. |
| 01/06/2015 | 0           | GOOGLE PAYMENT          | PAYMENT 150105                   | 100     | Personal Back Debt   |
| 08/05/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 23      | Bank Fees  |
| 08/05/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 23      | Bank Fees  |
| 08/05/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 23      | Bank Fees  |
| 08/12/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 08/12/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 08/12/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 08/12/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 09/03/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 09/16/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 09/16/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 09/16/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 09/19/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 09/19/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 09/19/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 09/30/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 09/30/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 12/04/2014 | 0           |                         | 24-HOUR GRACE OVERDRAFT FEE WAIV | 37.5    | Bank Fees  |
| 08/18/2014 | 36890420    |                         | ATM CHECK DEPOSIT                | 318     | Marcos   |
| 09/30/2014 | 34064559    |                         | ATM CHECK DEPOSIT                | 600     | cash from KC Cohen Trust Account   |
| 09/08/2014 | 0           |                         | DEBIT CARD PROVISIONAL CREDIT IS | 40.98   | Debit Card Crdit   |
| 10/15/2014 | 0           |                         | DEPOSIT                          | 250     | Cash From Molly  |
| 08/28/2014 | 0           |                         | DEPOSIT                          | 377.12  | Marcos   |
| 01/05/2015 | 0           |                         | DEPOSIT                          | 600     | Cash From Trust Account KC Cohen   |
| 12/05/2014 | 0           |                         | DEPOSIT                          | 1,600   | Deposit from selling my bike to a friend.  |
| 11/03/2014 | 0           |                         | DEPOSIT                          | 1,752   | 1652 was my tax refund & the other \$100 was from Molly                            |
| 10/06/2014 | 145064417   |                         | DEPOSIT                          | 5,000   | Check paid to me from Molly McMahon  |
| 11/07/2014 | 0           |                         | DEPOSIT                          | 9,763.3 | Guns sold + Taxes refund   |
| 08/05/2014 | 0           | JPMorgan Chase QuickPay | JPMorgan Chase QuickPay 140805   | 200     | Jonny Clark - friend from past owed me money                                       |
| 08/12/2014 | 0           | JPMorgan Chase QuickPay | JPMorgan Chase QuickPay 140812   | 480     | Jonny Clark - friend from past owed me money                                       |
| 09/03/2014 | 0           | JPMorgan Chase QuickPay | JPMorgan Chase QuickPay 140903   | 125     | Jonny Clark - friend from past owed me money                                       |



|   |          |                            |                                  |                  |   |
|---|----------|----------------------------|----------------------------------|------------------|---|
| 11/10/2014  | 0        | JPMorgan Chase QuickPay    | JPMorgan Chase QuickPay 141110   | 100              | Jonny Clark - friend from past owed me money            |
| 11/12/2014  | 0        | JPMorgan Chase QuickPay    | JPMorgan Chase QuickPay 141112   | 392              | Jonny Clark - friend from past owed me money            |
| 12/15/2014  | 246999   |                            | MERCHANDISE RET ADOLPH KIEFE     | 16.95            | returns   |
| 08/11/2014  | 0        |                            | MERCHANDISE RET APL* ITUNES.     | 8.54             | returns   |
| 11/24/2014  | 0        |                            | MERCHANDISE RET CVS/PHARMACY     | 16.04            | returns   |
| 09/15/2014  | 0        |                            | MERCHANDISE RET CVSPHARMACY      | 17.11            | returns   |
| 12/15/2014  | 99       |                            | MERCHANDISE RET HUDSON HOTEL     | 202.17           | returns   |
| 12/10/2014  | 0        |                            | MERCHANDISE RET ISTORE BOUTI     | 42.79            | returns   |
| 10/06/2014  | 0        |                            | MERCHANDISE RET LOWES #00635     | 170.13           | returns   |
| 11/13/2014  | 1        |                            | MERCHANDISE RET NEULION / NF     | 59.99            | returns   |
| 11/26/2014  | 14228835 |                            | MOBILE CHECK DEPOSIT             | 22.8             | ???   |
| 08/21/2014  | 939455   |                            | MOBILE CHECK DEPOSIT             | 50               | ???   |
| 08/28/2014  | 1543379  |                            | MOBILE CHECK DEPOSIT             | 188.58           | ???   |
| 08/28/2014  | 1543375  |                            | MOBILE CHECK DEPOSIT             | 243.5            | ???   |
| 10/20/2014  | 8220673  |                            | MOBILE CHECK DEPOSIT             | 472              | ???   |
| 10/06/2014  | 6429530  |                            | MOBILE CHECK DEPOSIT             | 500              | cash from KC Cohen Trust Account                        |
| 12/17/2014  | 18030352 |                            | MOBILE CHECK DEPOSIT             | 750              | cash from KC Cohen Trust Account                        |
| 08/25/2014  | 0        | Square Inc 14082562        | Square Inc 14082562 140825       | 144.6            | Credit Card Transfer From My wife to cover jeep payment |
| 09/05/2014  | 0        | Square Inc 140905N2        | Square Inc 140905N2 140905       | 466.91           | Credit Card Transfer From My wife to cover jeep payment |
| 09/16/2014  | 0        | Square Inc 140916N2        | Square Inc 140916N2 140916       | 96.35            | Credit Card Transfer From My wife to cover jeep payment |
| 09/19/2014  | 0        | Square Inc 140919N2        | Square Inc 140919N2 140919       | 96.35            | Credit Card Transfer From My wife to cover jeep payment |
| 09/25/2014  | 0        | Square Inc 140925N2        | Square Inc 140925N2 140925       | 48.1             | Credit Card Transfer From My wife to cover jeep payment |
| 10/09/2014  | 0        | Square Inc 141009N2        | Square Inc 141009N2 141009       | 168.72           | Credit Card Transfer From My wife to cover jeep payment |
| 10/23/2014  | 0        | Square Inc 141023N2        | Square Inc 141023N2 141023       | 16.25            | Credit Card Transfer From My wife to cover jeep payment |
| 12/23/2014  | 0        | Square Inc 141223N2        | Square Inc 141223N2 141223       | 216.97           | Credit Card Transfer From My wife to cover jeep payment |
| <b>Total Deposits</b>                                       |          |                            |                                  | <b>28,182.25</b> |   |
| <b>Debits</b>   |          |                            |                                  |                  |   |
| There is a mixture of personal expenses & Business Expenses |          |                            |                                  |                  |   |
| 10/14/2014  | 0        | Lor Corp                   | LOR CORP PAYMENT 141014          | -1,332.89        | CG Bear Prior Expense - payment for prior lease balance |
| 01/06/2015  | 0        | ALLY ALLY PAYMT            | ALLY ALLY PAYMT010515            | -484.58          | Vehicle Jeep  |
| 09/05/2014  | 0        | ALLY ALLY PAYMT            | ALLY ALLY PAYMT090414            | -484.58          | Vehicle Jeep  |
| 10/09/2014  | 0        | ALLY ALLY PAYMT            | ALLY ALLY PAYMT100714            | -484.58          | Vehicle Jeep  |
| 12/09/2014  | 0        | ALLY ALLY PAYMT            | ALLY ALLY PAYMT120814            | -484.58          | Vehicle Jeep  |
| 11/19/2014  | 0        | CM LIFE INSURANC IPM BCD A | CM LIFE INSURANCIPM BCD AC141118 | -400             | Life Insurance Policy                                   |
| 09/02/2014  | 0        | FreedomRoad Fina WEB PMTS  | FreedomRoad FinaWEB PMTS 090214  | -250             | Vehicle payment   |
| 10/16/2014  | 0        | FreedomRoad Fina WEB PMTS  | FreedomRoad FinaWEB PMTS 101614  | -225             | Vehicle payment   |
| 11/07/2014  | 0        | FreedomRoad Fina WEB PMTS  | FreedomRoad FinaWEB PMTS 110714  | -225             | Vehicle payment   |
| 11/18/2014  | 0        | FreedomRoad Fina WEB PMTS  | FreedomRoad FinaWEB PMTS 111814  | -225             | Vehicle payment   |
| 08/18/2014  | 0        | AMEX EPayment ACH PMT      | AMEX EPayment ACH PMT 140817     | -200             | Payment to CG Bear Amex Credit Card                     |
| 11/04/2014  | 0        | Jim Pike                   | DISTINCT IMAG PAYMENT 141104     | -200             | CG Bear 10th St. payment prior balance                  |
| 08/13/2014  | 0        | VZWRLSS*IVR VN             | NON-PIN PURCHASE VZWRLSS*IVR     | -166.47          | Phone Payment   |
| 10/15/2014  | 0        | GEICO GEICO PYMT           | GEICO GEICO PYMT141016           | -105.42          | Car Insurance   |
| 12/08/2014  | 0        | GEICO GEICO PYMT           | GEICO GEICO PYMT141209           | -105.42          | Car Insurance   |
| 11/05/2014  | 0        | G Thrapp                   | G. THRAPP JEW PAYMENT 141105     | -100             | Personal Expenses - prior balance for my wedding rings  |

|            |         |                       |                               |         |  |
|------------|---------|-----------------------|-------------------------------|---------|--|
| 11/19/2014 | 0       | G Thrapp              | G. THRAPP JEW PAYMENT 141119  | -100    | Personal Expenses - prior balance for my wedding rings                                   |
| 12/17/2014 | 0       | G Thrapp              | G. THRAPP JEW PAYMENT 141217  | -100    | Personal Expenses - prior balance for my wedding rings                                   |
| 11/05/2014 | 0       | Tempe CPA             | TEMPE CPA PAYMENT 141105      | -100    | CG Bear Prior Expense Accounting   |
| 11/19/2014 | 0       | Tempe CPA             | TEMPE CPA PAYMENT 141119      | -100    | CG Bear Prior Expense Accounting   |
| 08/25/2014 | 0       | PAYPAL ECHECK         | PAYPAL ECHECK 140823          | -65.82  | Personal expense - balance for line of credit  |
| 08/11/2014 | 0       | AMEX EPayment ACH PMT | AMEX EPayment ACH PMT 140810  | -25     | Personal expense - balance for line of credit  |
| 11/10/2014 | 469450  | IN BMV INTERNET       | NON-PIN PURCHASE IN BMV INTER | -10     | Personal expense - balance for BMV   |
| 11/18/2014 | 4147620 |                       | SUBSTITUTE CHECK              | -3,500  | KC Cohen   |
| 10/14/2014 | 116284  |                       | WITHDRAWAL                    | -3,000  | Cash withdrawal for living expenses  |
| 11/18/2014 | 118890  |                       | WITHDRAWAL                    | -2,000  | Cash withdrawal for living expenses  |
| 11/18/2014 | 4147618 |                       | SUBSTITUTE CHECK              | -1,000  | KC Cohen Payment   |
| 10/14/2014 | 4147595 |                       | SUBSTITUTE CHECK              | -200    | CG Bear 10th St. payment prior balance   |
| 12/18/2014 | 4147622 |                       | SUBSTITUTE CHECK              | -200    | - Brian Durham - Payment for fixing my car   |
| 10/07/2014 | 118871  |                       | WITHDRAWAL                    | -200    |  |
| 10/15/2014 | 4147594 |                       | SUBSTITUTE CHECK              | -150    | Withdrawal - cash for ALO travel (work expense)  |
| 10/09/2014 | 116143  |                       | WITHDRAWAL                    | -150    | Withdrawal - cash for ALO travel (work expense)  |
| 12/05/2014 | 4147621 |                       | SUBSTITUTE CHECK/WITHDRAWAL   | -1,500  | This is not an expense - I covered a payment for a friend and was reimbursed the next da |
| 12/08/2014 | 4       | DSW                   | NON-PIN PURCHASE DSW          | -245.99 |  |
| 10/02/2014 | 0       | LOWES #00635*         | NON-PIN PURCHASE LOWES #00635 | -233.75 |  |
| 12/09/2014 | 1       | HUDSON HOTEL          | NON-PIN PURCHASE HUDSON HOTEL | -202.17 |  |
| 12/18/2014 | 0       | GOOGLE WALLET TOP     | WAL TOP141217                 | -200    |  |
| 10/06/2014 | 0       | KOHL'S #0107          | NON-PIN PURCHASE KOHL'S #0107 | -166.41 |  |
| 11/26/2014 | 9       | TARGET 0              | NON-PIN PURCHASE TARGET       | -165.15 |  |
| 11/10/2014 | 11      | MILLER'S TOWING       | NON-PIN PURCHASE MILLER'S TOW | -160    |  |
| 12/01/2014 | 0       | GEORGIA REESES        | NON-PIN PURCHASE GEORGIA REES | -136.58 |  |
| 11/17/2014 | 1       | NORTHSIDE SOCIA       | NON-PIN PURCHASE NORTHSIDE SO | -131.46 |  |
| 11/21/2014 | 1       | WAHOO FITNESS         | NON-PIN PURCHASE WAHOO FITNES | -129.97 |  |
| 01/05/2015 | 90      | SEARS ROEBUCK         | NON-PIN PURCHASE SEARS ROEBUC | -123.02 |  |
| 01/05/2015 | 0       | LOWES #00635*         | NON-PIN PURCHASE LOWES #00635 | -119.83 |  |
| 11/06/2014 | 8       | TARGET 0              | NON-PIN PURCHASE TARGET       | -119.21 |  |
| 11/06/2014 | 2       | VICTORIA'S SECR       | NON-PIN PURCHASE VICTORIA'S S | -118.24 |  |
| 12/10/2014 | 352806  | INDIANAOPOLIS A       | NON-PIN PURCHASE INDIANAOPOLI | -115    |  |
| 11/10/2014 | 0       | LOWES #00635*         | NON-PIN PURCHASE LOWES #00635 | -109.29 |  |
| 11/04/2014 | 0       | KROGER #158           | NON-PIN PURCHASE KROGER #158  | -107.43 |  |
| 11/12/2014 | 0       | GOOGLE WALLET TOP     | WAL TOP141110                 | -100    |  |
| 11/24/2014 | 0       | GOOGLE WALLET TOP     | WAL TOP141122                 | -100    |  |
| 11/24/2014 | 0       | GOOGLE WALLET TOP     | WAL TOP141122                 | -100    |  |
| 11/24/2014 | 0       | GOOGLE WALLET TOP     | WAL TOP141122                 | -100    |  |
| 11/24/2014 | 0       | GOOGLE WALLET TOP     | WAL TOP141122                 | -100    |  |
| 11/17/2014 | 0       | KROGER #998           | NON-PIN PURCHASE KROGER #998  | -99.94  |  |
| 09/02/2014 | 10      | NAKED TCHOPSTIX       | NON-PIN PURCHASE NAKED TCHOPS | -97     |  |
| 10/24/2014 | 8       | TARGET 0              | NON-PIN PURCHASE TARGET       | -94.81  |  |
| 11/24/2014 | 20      | OH YUMM] BISTRO       | NON-PIN PURCHASE OH YUMM] BIS | -92.22  |  |
| 08/07/2014 | 0       | WALGREENS #3363       | NON-PIN PURCHASE WALGREENS #3 | -89.88  |  |
| 12/22/2014 | 5478    | DELICIA               | NON-PIN PURCHASE DELICIA      | -87.04  |  |

|            |        |                          |                                |               |        |
|------------|--------|--------------------------|--------------------------------|---------------|--------|
| 11/17/2014 | 0      | LINKEDIN-154*41          | NON-PIN PURCHASE               | LINKEDIN-154  | -85.59 |
| 12/15/2014 | 0      | LINKEDIN-169*78          | NON-PIN PURCHASE               | LINKEDIN-169  | -85.59 |
| 11/13/2014 | 32     | LA FITNESS - GL          | NON-PIN PURCHASE               | LA FITNESS -  | -84.9  |
| 10/02/2014 | 7      | YMCA OF GRTR IN          | NON-PIN PURCHASE               | YMCA OF GRTR  | -84    |
| 08/01/2014 | 40     | SHELL OIL 57445          | NON-PIN PURCHASE               | SHELL OIL 57  | -82.8  |
| 11/06/2014 | 33     | AHLFELD SPORTS           | NON-PIN PURCHASE               | AHLFELD SPOR  | -75    |
| 12/15/2014 | 0      | ULTA #168                | NON-PIN PURCHASE               | ULTA #168     | -73.83 |
| 11/13/2014 | 30     | SHELL OIL 57444          | NON-PIN PURCHASE               | SHELL OIL 57  | -72.79 |
| 12/11/2014 | 199789 | NYCTAXI-2H27             | NON-PIN PURCHASE               | NYCTAXI-2H27  | -72.16 |
| 10/27/2014 | 10     | 38TH ST BP               | NON-PIN PURCHASE               | 38TH ST BP    | -70.99 |
| 10/02/2014 | 10     | CONVENIENT FOOD          | NON-PIN PURCHASE               | CONVENIENT F  | -70.3  |
| 11/12/2014 | 0      | ULTA #168                | NON-PIN PURCHASE               | ULTA #168     | -68.84 |
| 11/28/2014 | 0      | SUSHI & SAKE             | NON-PIN PURCHASE               | SUSHI & SAK   | -68.76 |
| 11/10/2014 | 378001 | HOPCAT INDIANAP          | NON-PIN PURCHASE               | HOPCAT INDIA  | -68.53 |
| 11/19/2014 | 0      | DOWNTOWN 66              | NON-PIN PURCHASE               | DOWNTOWN 66   | -68.4  |
| 12/02/2014 | 0      | KROGER FUEL CTR          | NON-PIN PURCHASE               | KROGER FUEL   | -67.33 |
| 10/24/2014 | 275330 | MACKENZIE RIVER          | NON-PIN PURCHASE               | MACKENZIE RI  | -66.96 |
| 11/25/2014 | 30     | SHELL OIL 57442          | NON-PIN PURCHASE               | SHELL OIL 57  | -64.29 |
| 10/23/2014 | 79     | HARRY & IZZY'S           | NON-PIN PURCHASE               | HARRY & S     | -63.36 |
| 11/06/2014 | 0      | MICHIGAN ROAD 6          | NON-PIN PURCHASE               | MICHIGAN ROA  | -61.02 |
| 11/07/2014 | 10     | JIFFY LUBE #236          | NON-PIN PURCHASE               | JIFFY LUBE #  | -60.66 |
| 08/29/2014 | 3406   | HUNTINGTON ATM CASH WITH | HUNTINGTON ATM CASH WITHDRAWAL |               | -60    |
| 11/12/2014 | 1      | NEULION / NFL P          | NON-PIN PURCHASE               | NEULION / NF  | -59.99 |
| 12/12/2014 | 0      | WALGREENS #6778          | NON-PIN PURCHASE               | WALGREENS #6  | -59.59 |
| 09/02/2014 | 378001 | HOPCAT INDIANAP          | NON-PIN PURCHASE               | HOPCAT INDIA  | -59.49 |
| 12/09/2014 | 1      | HUDSON HOTEL             | NON-PIN PURCHASE               | HUDSON HOTEL  | -58.95 |
| 11/07/2014 | 10     | CLASSIC CLEANER          | NON-PIN PURCHASE               | CLASSIC CLEA  | -57.95 |
| 12/15/2014 | 10     | RICKERS #31              | NON-PIN PURCHASE               | RICKERS #31   | -56.87 |
| 12/10/2014 | 103874 | CLYDE FRASIER W          | NON-PIN PURCHASE               | CLYDE FRASIE  | -56.82 |
| 09/18/2014 | 407997 | MCKISSOCK LP             | NON-PIN PURCHASE               | MCKISSOCK LP  | -55.66 |
| 11/21/2014 | 0      | CONTAINERSTOREI          | NON-PIN PURCHASE               | CONTAINERSTO  | -55.62 |
| 08/04/2014 | 11173  | BOBBY COOPER SA          | NON-PIN PURCHASE               | BOBBY COOPER  | -50    |
| 11/10/2014 | 696001 | FS *SUFFERFEST           | NON-PIN PURCHASE               | FS *SUFFERFE  | -49.98 |
| 11/12/2014 | 0      | LOWES #01525*            | NON-PIN PURCHASE               | LOWES #01525  | -49.65 |
| 12/08/2014 | 10     | CLASSIC CLEANER          | NON-PIN PURCHASE               | CLASSIC CLEA  | -49.21 |
| 11/26/2014 | 73     | FLOORS TO YOUR           | NON-PIN PURCHASE               | FLOORS TO YO  | -45.86 |
| 12/02/2014 | 73     | FLOORS TO YOUR           | NON-PIN PURCHASE               | FLOORS TO YO  | -45.86 |
| 12/15/2014 | 0      | BICYCLE GAR. OF          | NON-PIN PURCHASE               | BICYCLE GAR.  | -44.95 |
| 11/24/2014 | 0      | SOBRO CAFE               | NON-PIN PURCHASE               | SOBRO CAFE    | -43.57 |
| 12/08/2014 | 1      | ISTORE BOUTIQUE          | NON-PIN PURCHASE               | ISTORE BOUTI  | -42.79 |
| 01/02/2015 | 0      | THAI CAFE INC            | NON-PIN PURCHASE               | THAI CAFE IN  | -41.38 |
| 10/27/2014 | 389474 | THE DISTRICT TA          | NON-PIN PURCHASE               | THE DISTRICT  | -41    |
| 09/02/2014 | 10     | TICKET FULFILLM          | NON-PIN PURCHASE               | TICKET FULFI  | -40.98 |
| 10/01/2014 | 0      |                          | REVERSE DEBIT CARD             | PROVISIONAL C | -40.98 |
| 11/17/2014 | 0      | KROGER FUEL #29          | NON-PIN PURCHASE               | KROGER FUEL   | -40.83 |

|            |           |                        |                               |        |
|------------|-----------|------------------------|-------------------------------|--------|
| 10/02/2014 | 173821    | THE HOME DEPOT 2       | PIN PURCHASE THE HOME DEP     | -39.44 |
| 11/20/2014 | 246999    | ADOLPH KIEFER A        | NON-PIN PURCHASE ADOLPH KIEFE | -39.43 |
| 08/11/2014 | 1.87E+09  | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 08/12/2014 | 1.87E+09  | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 08/12/2014 | 1.87E+09  | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 08/12/2014 | 1.87E+09  | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 08/12/2014 | 1.87E+09  | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 08/21/2014 | 1.872E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 08/22/2014 | 1.873E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 08/25/2014 | 1.873E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 08/26/2014 | 1.874E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 09/03/2014 | 1.878E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 09/16/2014 | 1.882E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 09/16/2014 | 1.882E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 09/16/2014 | 1.882E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 09/19/2014 | 1.883E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 09/19/2014 | 1.883E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 09/19/2014 | 1.883E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 09/30/2014 | 1.885E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 09/30/2014 | 1.885E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 12/04/2014 | 1.903E+09 | OVERDRAFT FEE          | OVERDRAFT FEE                 | -37.5  |
| 08/26/2014 | 1.874E+09 | RETURNED NSF ITEM FEE  | RETURNED NSF ITEM FEE         | -37.5  |
| 09/24/2014 | 1.884E+09 | RETURNED NSF ITEM FEE  | RETURNED NSF ITEM FEE         | -37.5  |
| 10/20/2014 | 1.891E+09 | RETURNED NSF ITEM FEE  | RETURNED NSF ITEM FEE         | -37.5  |
| 12/17/2014 | 1.906E+09 | RETURNED NSF ITEM FEE  | RETURNED NSF ITEM FEE         | -37.5  |
| 12/17/2014 | 1.906E+09 | RETURNED NSF ITEM FEE  | RETURNED NSF ITEM FEE         | -37.5  |
| 12/23/2014 | 1.908E+09 | RETURNED NSF ITEM FEE  | RETURNED NSF ITEM FEE         | -37.5  |
| 11/26/2014 | 0         | LOWES #00635*          | NON-PIN PURCHASE LOWES #00635 | -37.14 |
| 11/24/2014 | 0         | NAPOLESE               | NON-PIN PURCHASE NAPOLESE     | -37.06 |
| 08/12/2014 | 1         | LOWE'S #635            | PIN PURCHASE LOWE'S #635      | -36.51 |
| 12/15/2014 | 0         | CALENDARS,GAMES        | NON-PIN PURCHASE CALENDARS,GA | -36.08 |
| 08/07/2014 | 0         | LOWES #00635*          | NON-PIN PURCHASE LOWES #00635 | -36.07 |
| 11/10/2014 | 0         | ANOTHER BROKEN         | NON-PIN PURCHASE ANOTHER BROK | -35    |
| 09/17/2014 | 0         | LOWES #00635*          | NON-PIN PURCHASE LOWES #00635 | -34.04 |
| 09/02/2014 | 51        | BOTTLE SHOPPE          | NON-PIN PURCHASE BOB FOOD MAR | -32.4  |
| 01/05/2015 | 275330    | MACKENZIE RIVER        | NON-PIN PURCHASE MACKENZIE RI | -32.25 |
| 01/02/2015 | 0         | BAKERSFIELD MAS        | NON-PIN PURCHASE BAKERSFIELD  | -31.8  |
| 11/25/2014 | 0         | CONTAINERSTOREI        | NON-PIN PURCHASE CONTAINERSTO | -29.94 |
| 11/13/2014 | 10        | CREW CARWASH 29        | NON-PIN PURCHASE CREW CARWASH | -29    |
| 12/15/2014 | 10        | CREW CARWASH 29        | NON-PIN PURCHASE CREW CARWASH | -29    |
| 11/10/2014 | 51        | BOTTLE SHOPPE          | NON-PIN PURCHASE BOB FOOD MAR | -26.74 |
| 09/24/2014 | 30        | SHELL OIL 57444        | NON-PIN PURCHASE SHELL OIL 57 | -26.01 |
| 08/25/2014 | 0         | EXTENDED OVERDRAFT FEE | EXTENDED OVERDRAFT FEE        | -25    |
| 08/15/2014 | 0         | APL* ITUNES.COM        | NON-PIN PURCHASE APL* ITUNES. | -24.99 |
| 11/13/2014 | 442999    | WHITES ACE HARD        | NON-PIN PURCHASE WHITES ACE H | -24.7  |

|            |           |                          |                                |                |        |
|------------|-----------|--------------------------|--------------------------------|----------------|--------|
| 09/02/2014 | 0         | USUAL SUSPECTS           | NON-PIN PURCHASE               | USUAL SUSPEC   | -24.5  |
| 08/18/2014 | 10        | RICKERS #43              | NON-PIN PURCHASE               | RICKERS #43    | -24.17 |
| 12/01/2014 | 255717    | THR3E WISE MEN           | NON-PIN PURCHASE               | THR3E WISE M   | -23.98 |
| 11/20/2014 | 0         | BARNES & NOBLE           | NON-PIN PURCHASE               | BARNES & NOBLE | -23.49 |
| 11/12/2014 | 0         | WM SUPERCENTER           | NON-PIN PURCHASE               | WM SUPERCENTER | -23.01 |
| 12/08/2014 | 356646    | JOLLY MONK               | NON-PIN PURCHASE               | JOLLY MONK     | -23    |
| 11/18/2014 | 0         | TWENTY TAP               | NON-PIN PURCHASE               | TWENTY TAP     | -23    |
| 08/05/2014 | 1.868E+09 | OVERDRAFT FEE            | OVERDRAFT FEE                  |                | -23    |
| 08/05/2014 | 1.868E+09 | OVERDRAFT FEE            | OVERDRAFT FEE                  |                | -23    |
| 08/05/2014 | 1.868E+09 | OVERDRAFT FEE            | OVERDRAFT FEE                  |                | -23    |
| 08/04/2014 | 385       | HOT BOX PIZZA -          | NON-PIN PURCHASE               | HOT BOX PIZZ   | -22.95 |
| 09/29/2014 | 385       | HOT BOX PIZZA -          | NON-PIN PURCHASE               | HOT BOX PIZZ   | -22.95 |
| 12/15/2014 | 80        | SHELL OIL 57442          | NON-PIN PURCHASE               | SHELL OIL 57   | -22.27 |
| 10/28/2014 | 0         | PENN STATION #3          | NON-PIN PURCHASE               | PENN STATION   | -21.54 |
| 12/22/2014 | 10        | RICKERS #31              | NON-PIN PURCHASE               | RICKERS #31    | -21.46 |
| 12/01/2014 | 80        | MICROSOFT *              | NON-PIN PURCHASE               | MICROSOFT      | -21.39 |
| 11/12/2014 | 655112    | SPEEDWAY 06124           | NON-PIN PURCHASE               | SPEEDWAY 061   | -21.28 |
| 09/04/2014 | 298999    | THE BEAUTY PLAC          | NON-PIN PURCHASE               | THE BEAUTY P   | -20.94 |
| 09/02/2014 | 7         | TARGET 0                 | NON-PIN PURCHASE               | TARGET         | -20.58 |
| 11/28/2014 | 655836    | SPEEDWAY 06066           | NON-PIN PURCHASE               | SPEEDWAY 060   | -20.3  |
| 11/24/2014 | 30        | SHELL OIL 57442          | NON-PIN PURCHASE               | SHELL OIL 57   | -20.21 |
| 01/05/2015 | 153213    | BIG RED LIQUORS          | NON-PIN PURCHASE               | BIG RED LIQU   | -20.04 |
| 08/29/2014 | 3406      | HUNTINGTON ATM CASH WITH | HUNTINGTON ATM CASH WITHDRAWAL |                | -20    |
| 11/19/2014 | 0         | DOWNTOWN 66              | NON-PIN PURCHASE               | DOWNTOWN 66    | -19.43 |
| 10/21/2014 | 15804     | KROGER                   | PIN PURCHASE                   | KROGER         | -19.25 |
| 12/10/2014 | 19        | B & W DELI GROC          | NON-PIN PURCHASE               | B & W DE       | -19.08 |
| 09/02/2014 | 80        | SHELL OIL 57442          | NON-PIN PURCHASE               | SHELL OIL 57   | -18.69 |
| 10/06/2014 | 80        | SHELL OIL 57442          | NON-PIN PURCHASE               | SHELL OIL 57   | -18.69 |
| 08/18/2014 | 0         | LOWES #00635*            | NON-PIN PURCHASE               | LOWES #00635   | -18.64 |
| 09/15/2014 | 0         | CVSPHARMACY #86          | NON-PIN PURCHASE               | CVSPHARMACY    | -18.6  |
| 08/20/2014 | 0         |                          | RETURNED DEPOSIT ITEM          |                | -18    |
| 08/18/2014 | 49        | QDOBA MEXICAN G          | NON-PIN PURCHASE               | QDOBA MEXICA   | -17.94 |
| 09/15/2014 | 30        | SHELL OIL 57444          | NON-PIN PURCHASE               | SHELL OIL 57   | -17.8  |
| 12/01/2014 | 660160    | FRESH MKT-092 I          | NON-PIN PURCHASE               | FRESH MKT-09   | -17.42 |
| 11/07/2014 | 51        | BOTTLE SHOPPE            | NON-PIN PURCHASE               | BOB FOOD MAR   | -17.23 |
| 11/25/2014 | 654233    | SPEEDWAY 07776           | NON-PIN PURCHASE               | SPEEDWAY 077   | -17.22 |
| 08/01/2014 | 755857    | MONTY S INC              | NON-PIN PURCHASE               | MONTY S INC    | -17.17 |
| 11/28/2014 | 0         | USUAL SUSPECTS           | NON-PIN PURCHASE               | USUAL SUSPEC   | -17    |
| 12/15/2014 | 10        | RICKERS #31              | NON-PIN PURCHASE               | RICKERS #31    | -16.67 |
| 09/02/2014 | 0         | NETFLIX.COM              | NON-PIN PURCHASE               | NETFLIX.COM    | -16.54 |
| 09/30/2014 | 0         | NETFLIX.COM              | NON-PIN PURCHASE               | NETFLIX.COM    | -16.54 |
| 11/10/2014 | 0         | MARATHON PETRO1          | NON-PIN PURCHASE               | MARATHON PET   | -16.13 |
| 09/02/2014 | 0         | BICYCLE GAR. OF          | NON-PIN PURCHASE               | BICYCLE GAR.   | -16.04 |
| 11/19/2014 | 0         | CVS/PHARMACY #0          | NON-PIN PURCHASE               | CVS/PHARMACY   | -16.04 |
| 01/05/2015 | 0         | CVS/PHARMACY #0          | NON-PIN PURCHASE               | CVS/PHARMACY   | -16.04 |

|            |        |                       |                  |              |        |
|------------|--------|-----------------------|------------------|--------------|--------|
| 08/21/2014 | 20001  | AutoZone 5455 N KEYST | PIN PURCHASE     | AutoZone 54  | -16.03 |
| 09/03/2014 | 0      | AMAZON MKTPLACE       | NON-PIN PURCHASE | AMAZON MKTPL | -15.98 |
| 12/11/2014 | 0      | BROOKLYN NATION       | NON-PIN PURCHASE | BROOKLYN NAT | -15.55 |
| 08/04/2014 | 51     | BOTTLE SHOPPE         | NON-PIN PURCHASE | BOB FOOD MAR | -15.28 |
| 12/01/2014 | 0      | KEYSTONE CINEMA       | NON-PIN PURCHASE | KEYSTONE CIN | -15    |
| 10/02/2014 | 10     | RICKERS #31           | NON-PIN PURCHASE | RICKERS #31  | -14.92 |
| 10/28/2014 | 3      | TARGET 0              | NON-PIN PURCHASE | TARGET       | -14.75 |
| 12/10/2014 | 0      | COURTYARD BY MA       | NON-PIN PURCHASE | COURTYARD BY | -14.38 |
| 08/18/2014 | 30     | SHELL OIL 57444       | NON-PIN PURCHASE | SHELL OIL 57 | -14.34 |
| 08/22/2014 | 51     | BOTTLE SHOPPE         | NON-PIN PURCHASE | BOB FOOD MAR | -14.09 |
| 01/05/2015 | 0      | MARSH #041            | NON-PIN PURCHASE | MARSH #041   | -13.96 |
| 12/08/2014 | 0      | MARATHON PETRO1       | NON-PIN PURCHASE | MARATHON PET | -13.86 |
| 11/24/2014 | 0      | CVS/PHARMACY #0       | NON-PIN PURCHASE | CVS/PHARMACY | -13.72 |
| 12/02/2014 | 17252  | TMS*BABA CAB SA       | NON-PIN PURCHASE | TMS*BABA CAB | -13.55 |
| 08/18/2014 | 10     | COLLEGE BP            | NON-PIN PURCHASE | COLLEGE BP   | -13.29 |
| 11/12/2014 | 336996 | SULLIVAN HARDWA       | NON-PIN PURCHASE | SULLIVAN HAR | -13.1  |
| 11/17/2014 | 660160 | FRESH MKT-092 I       | NON-PIN PURCHASE | FRESH MKT-09 | -13.06 |
| 11/05/2014 | 696001 | FS *SUFFERFEST        | NON-PIN PURCHASE | FS *SUFFERFE | -12.99 |
| 01/02/2015 | 0      | UBER TECHNOLOGI       | NON-PIN PURCHASE | UBER TECHNOL | -12.94 |
| 08/07/2014 | 10     | RICKERS #31           | NON-PIN PURCHASE | RICKERS #31  | -12.88 |
| 08/11/2014 | 10     | RICKERS #31           | NON-PIN PURCHASE | RICKERS #31  | -12.88 |
| 08/13/2014 | 1      | LOWE'S #635           | PIN PURCHASE     | LOWE'S #635  | -12.8  |
| 08/18/2014 | 0      | MCDONALD'S F608       | NON-PIN PURCHASE | MCDONALD'S F | -12.26 |
| 10/21/2014 | 0      | WALGREENS #2931       | NON-PIN PURCHASE | WALGREENS #2 | -12.18 |
| 12/01/2014 | 64     | CHIPOTLE 2208         | NON-PIN PURCHASE | CHIPOTLE 220 | -12.1  |
| 12/08/2014 | 0      | DUANE READE #14       | NON-PIN PURCHASE | DUANE READE  | -11.97 |
| 08/04/2014 | 51     | BOTTLE SHOPPE         | NON-PIN PURCHASE | BOB FOOD MAR | -11.94 |
| 09/18/2014 | 0      | APL* ITUNES.COM       | NON-PIN PURCHASE | APL* ITUNES. | -11.75 |
| 10/03/2014 | 51     | BOTTLE SHOPPE         | NON-PIN PURCHASE | BOB FOOD MAR | -11.75 |
| 09/15/2014 | 0      | CVSPHARMACY #86       | NON-PIN PURCHASE | CVSPHARMACY  | -11.75 |
| 12/15/2014 | 248238 | SPEEDWAY 06629        | NON-PIN PURCHASE | SPEEDWAY 066 | -11.69 |
| 12/03/2014 | 10     | COLLEGE BP            | NON-PIN PURCHASE | COLLEGE BP   | -11.68 |
| 10/23/2014 | 0      | VILLAGE PANTRY        | NON-PIN PURCHASE | VILLAGE PANT | -11.62 |
| 12/09/2014 | 0      | DUANE READE #14       | NON-PIN PURCHASE | DUANE READE  | -11.52 |
| 12/08/2014 | 1      | DUNKIN #344936        | NON-PIN PURCHASE | DUNKIN #3449 | -11.35 |
| 11/24/2014 | 97     | EINSTEIN BROS B       | NON-PIN PURCHASE | EINSTEIN BRO | -11.32 |
| 12/08/2014 | 0      | VILLAGE PANTRY        | NON-PIN PURCHASE | VILLAGE PANT | -11.32 |
| 09/16/2014 | 933778 | IN PROFESSIONAL       | NON-PIN PURCHASE | IN PROFESSIO | -11.22 |
| 08/15/2014 | 27     | CHIPOTLE 0571         | NON-PIN PURCHASE | CHIPOTLE 057 | -11.17 |
| 09/18/2014 | 0      | VILLAGE PANTRY        | NON-PIN PURCHASE | VILLAGE PANT | -11.15 |
| 11/12/2014 | 0      | CVS/PHARMACY #0       | NON-PIN PURCHASE | CVS/PHARMACY | -11.14 |
| 09/15/2014 | 51     | BOTTLE SHOPPE         | NON-PIN PURCHASE | BOB FOOD MAR | -11.11 |
| 09/29/2014 | 51     | BOTTLE SHOPPE         | NON-PIN PURCHASE | BOB FOOD MAR | -11    |
| 08/12/2014 | 654233 | SPEEDWAY 07776 86T    | PIN PURCHASE     | SPEEDWAY 077 | -10.72 |
| 11/17/2014 | 22     | KILROY'S BAR AN       | NON-PIN PURCHASE | KILROY'S BAR | -10.71 |

|            |        |                           |                           |                  |        |
|------------|--------|---------------------------|---------------------------|------------------|--------|
| 11/24/2014 | 51     | BOTTLE SHOPPE             | NON-PIN PURCHASE          | BOB FOOD MAR     | -10.69 |
| 11/24/2014 | 150684 | CARMEL CYCLERY            | NON-PIN PURCHASE          | CARMEL CYCLE     | -10.69 |
| 11/26/2014 | 80     | MICROSOFT *               | NON-PIN PURCHASE          | MICROSOFT        | -10.69 |
| 08/20/2014 | 1      | LOWE'S #635               | PIN PURCHASE              | LOWE'S #635      | -10.66 |
| 11/24/2014 | 56     | THE HOME DEPOT            | NON-PIN PURCHASE          | THE HOME DEP     | -10.61 |
| 11/13/2014 | 286467 | COALITION                 | NON-PIN PURCHASE          | COALITION        | -10.36 |
| 11/17/2014 | 0      | REDBOX *DVD REN           | NON-PIN PURCHASE          | REDBOX *DVD      | -10.27 |
| 10/29/2014 | 10     | RICKERS #31               | NON-PIN PURCHASE          | RICKERS #31      | -10.19 |
| 08/13/2014 | 677822 | WALGREENS                 | PIN PURCHASE              | WALGREENS        | -10.15 |
| 09/02/2014 | 562508 | SULLIVAN HARDWA           | NON-PIN PURCHASE          | SULLIVAN HAR     | -10.14 |
| 08/19/2014 | 0      | Amazon Credit AMZC EPAY   | Amazon Credit             | AMZC EPAY 081514 | -10    |
| 08/14/2014 | 817516 | CARMEL CLAY PAR           | NON-PIN PURCHASE          | CARMEL CLAY      | -10    |
| 10/27/2014 | 0      | TRAINERROAD.COM           | NON-PIN PURCHASE          | TRAINERROAD.     | -10    |
| 11/25/2014 | 0      | TRAINERROAD.COM           | NON-PIN PURCHASE          | TRAINERROAD.     | -10    |
| 12/26/2014 | 0      | TRAINERROAD.COM           | NON-PIN PURCHASE          | TRAINERROAD.     | -10    |
| 08/20/2014 | 0      | RETURNED DEPOSIT ITEM FEE | RETURNED DEPOSIT ITEM FEE |                  | -10    |
| 12/03/2014 | 0      | BIG HOFFAS                | NON-PIN PURCHASE          | BIG HOFFAS       | -9.74  |
| 11/26/2014 | 10     | RICKERS #31               | NON-PIN PURCHASE          | RICKERS #31      | -9.72  |
| 10/27/2014 | 22     | KILROY'S BAR AN           | NON-PIN PURCHASE          | KILROY'S BAR     | -9.71  |
| 09/02/2014 | 0      | PARADISE BAKERY           | NON-PIN PURCHASE          | PARADISE BAK     | -9.68  |
| 08/14/2014 | 10     | COLLEGE BP                | NON-PIN PURCHASE          | COLLEGE BP       | -9.63  |
| 09/02/2014 | 883462 | 21ST AMENDMENT            | NON-PIN PURCHASE          | 21ST AMENDME     | -9.62  |
| 11/26/2014 | 51     | BOTTLE SHOPPE             | NON-PIN PURCHASE          | BOB FOOD MAR     | -9.5   |
| 12/10/2014 | 0      | JACOB JAVITS CC           | NON-PIN PURCHASE          | JACOB JAVITS     | -9.5   |
| 08/18/2014 | 56     | TAZA CAFE                 | NON-PIN PURCHASE          | TAZA CAFE        | -9.25  |
| 12/01/2014 | 655846 | RICH OIL 06096            | NON-PIN PURCHASE          | RICH OIL 060     | -9.09  |
| 08/18/2014 | 655846 | RICH OIL 06096 641        | PIN PURCHASE              | RICH OIL 060     | -9.07  |
| 08/18/2014 | 30     | SHELL OIL 57442           | NON-PIN PURCHASE          | SHELL OIL 57     | -9.06  |
| 10/27/2014 | 0      | VILLAGE PANTRY            | NON-PIN PURCHASE          | VILLAGE PANT     | -9.06  |
| 12/22/2014 | 0      | MARATHON PETRO0           | NON-PIN PURCHASE          | MARATHON PET     | -8.97  |
| 12/08/2014 | 0      | STARBUCKS #0081           | NON-PIN PURCHASE          | STARBUCKS #0     | -8.96  |
| 12/10/2014 | 17635  | NYC-TAXI                  | NON-PIN PURCHASE          | NYC-TAXI         | -8.9   |
| 01/02/2015 | 0      | MARSH #209                | NON-PIN PURCHASE          | MARSH #209       | -8.75  |
| 11/10/2014 | 19     | TACO BELL #2886           | NON-PIN PURCHASE          | TACO BELL #2     | -8.75  |
| 12/15/2014 | 0      | VILLAGE PANTRY            | NON-PIN PURCHASE          | VILLAGE PANT     | -8.75  |
| 11/06/2014 | 655846 | RICH OIL 06096            | NON-PIN PURCHASE          | RICH OIL 060     | -8.68  |
| 08/11/2014 | 0      | APL* ITUNES.COM           | NON-PIN PURCHASE          | APL* ITUNES.     | -8.54  |
| 08/21/2014 | 0      | APL* ITUNES.COM           | NON-PIN PURCHASE          | APL* ITUNES.     | -8.54  |
| 10/24/2014 | 655856 | SPEEDWAY 06116            | NON-PIN PURCHASE          | SPEEDWAY 061     | -8.49  |
| 08/08/2014 | 30     | SHELL OIL 57442           | NON-PIN PURCHASE          | SHELL OIL 57     | -8.47  |
| 09/15/2014 | 0      | MARATHON PETRO1           | NON-PIN PURCHASE          | MARATHON PET     | -8.42  |
| 12/10/2014 | 94352  | NYC-TAXI                  | NON-PIN PURCHASE          | NYC-TAXI         | -8.3   |
| 11/14/2014 | 0      | Piada Carmel              | NON-PIN PURCHASE          | Piada Carmel     | -8.12  |
| 10/24/2014 | 51     | BOTTLE SHOPPE             | NON-PIN PURCHASE          | BOB FOOD MAR     | -8.01  |
| 12/10/2014 | 1      | NYC TAXI 4M76             | NON-PIN PURCHASE          | NYC TAXI 4M7     | -8     |

|            |        |                        |                  |              |       |
|------------|--------|------------------------|------------------|--------------|-------|
| 10/02/2014 | 0      | MARATHON PETRO1        | NON-PIN PURCHASE | MARATHON PET | -7.99 |
| 08/11/2014 | 80     | MSFT *BILLING          | NON-PIN PURCHASE | MSFT *BILL   | -7.99 |
| 11/13/2014 | 10     | RICKERS #31            | NON-PIN PURCHASE | RICKERS #31  | -7.99 |
| 11/24/2014 | 10     | 38TH ST BP             | NON-PIN PURCHASE | 38TH ST BP   | -7.85 |
| 10/31/2014 | 0      | REDBOX *DVD REN        | NON-PIN PURCHASE | REDBOX *DVD  | -7.7  |
| 09/12/2014 | 0      | BIG HOFFAS             | NON-PIN PURCHASE | BIG HOFFAS   | -7.62 |
| 12/01/2014 | 0      | KEYSTONE CINEMA        | NON-PIN PURCHASE | KEYSTONE CIN | -7.5  |
| 11/28/2014 | 0      | MARSH SUPERMARK        | NON-PIN PURCHASE | MARSH SUPERM | -7.49 |
| 09/19/2014 | 20     | SHELL OIL 57442        | NON-PIN PURCHASE | SHELL OIL 57 | -7.47 |
| 11/21/2014 | 30     | SHELL OIL 57444        | NON-PIN PURCHASE | SHELL OIL 57 | -7.42 |
| 08/18/2014 | 1000   | UBER TECHNOLOGI        | NON-PIN PURCHASE | UBER TECHNOL | -7.14 |
| 12/10/2014 | 1      | NYC TAXI 4A37          | NON-PIN PURCHASE | NYC TAXI 4A3 | -7    |
| 12/12/2014 | 0      | MARSH SUPERMARK        | NON-PIN PURCHASE | MARSH SUPERM | -6.98 |
| 08/01/2014 | 0      | MEIJER INC #161        | NON-PIN PURCHASE | MEIJER INC # | -6.77 |
| 10/24/2014 | 0      | MARATHON PETRO0        | NON-PIN PURCHASE | MARATHON PET | -6.74 |
| 09/17/2014 | 0      | LOWES #00635*          | NON-PIN PURCHASE | LOWES #00635 | -6.72 |
| 11/25/2014 | 0      | VILLAGE PANTRY         | NON-PIN PURCHASE | VILLAGE PANT | -6.72 |
| 08/15/2014 | 10     | RICKERS #31            | NON-PIN PURCHASE | RICKERS #31  | -6.69 |
| 08/07/2014 | 0      | VILLAGE PANTRY         | NON-PIN PURCHASE | VILLAGE PANT | -6.67 |
| 12/10/2014 | 0      | JFK 3 ABP T8           | NON-PIN PURCHASE | JFK 3 ABP T8 | -6.62 |
| 12/12/2014 | 0      | MARATHON PETRO0        | NON-PIN PURCHASE | MARATHON PET | -6.61 |
| 09/08/2014 | 10     | RICKERS #31            | NON-PIN PURCHASE | RICKERS #31  | -6.61 |
| 11/10/2014 | 20     | SHELL OIL 57444        | NON-PIN PURCHASE | SHELL OIL 57 | -6.47 |
| 08/06/2014 | 0      | APL* ITUNES.COM        | NON-PIN PURCHASE | APL* ITUNES. | -6.41 |
| 08/04/2014 | 4      | 52ND ST. CITGO         | NON-PIN PURCHASE | 52ND ST. CIT | -6.4  |
| 11/07/2014 | 760499 | BOB FOOD MART          | NON-PIN PURCHASE | BOB FOOD MAR | -6.4  |
| 11/06/2014 | 655846 | RICH OIL 06096         | NON-PIN PURCHASE | RICH OIL 060 | -6.4  |
| 11/26/2014 | 655846 | RICH OIL 06096         | NON-PIN PURCHASE | RICH OIL 060 | -6.4  |
| 11/13/2014 | 0      | PANERA BREAD #6        | NON-PIN PURCHASE | PANERA BREAD | -6.3  |
| 08/01/2014 | 0      | MCDONALD'S F170        | NON-PIN PURCHASE | MCDONALD'S F | -6.28 |
| 09/08/2014 | 655808 | SPEEDWAY 05528         | NON-PIN PURCHASE | SPEEDWAY 055 | -6.18 |
| 10/22/2014 | 10     | 38TH ST BP             | NON-PIN PURCHASE | 38TH ST BP   | -6.12 |
| 11/13/2014 | 10     | 38TH ST BP             | NON-PIN PURCHASE | 38TH ST BP   | -6.12 |
| 11/05/2014 | 0      | MARATHON PETRO1        | NON-PIN PURCHASE | MARATHON PET | -6.03 |
| 10/27/2014 | 0      | KROGER FUEL #29        | NON-PIN PURCHASE | KROGER FUEL  | -5.97 |
| 12/30/2014 | 10     | RICKERS #41            | NON-PIN PURCHASE | RICKERS #41  | -5.91 |
| 08/07/2014 | 0      | CVS PHARMACY #6        | NON-PIN PURCHASE | CVS PHARMACY | -5.87 |
| 08/20/2014 | 182001 | HOB-LOB # 2003 E. Grey | PIN PURCHASE     | HOB-LOB # 20 | -5.85 |
| 12/10/2014 | 0      | DUANE READE #14        | NON-PIN PURCHASE | DUANE READE  | -5.76 |
| 09/04/2014 | 0      | STARBUCKS #1395        | NON-PIN PURCHASE | STARBUCKS #1 | -5.67 |
| 08/18/2014 | 0      | CVS PHARMACY #6        | NON-PIN PURCHASE | CVS PHARMACY | -5.66 |
| 08/13/2014 | 870027 | WALMART/SAMCLUB        | PIN PURCHASE     | WALMART/SAMC | -5.66 |
| 10/27/2014 | 10     | 38TH ST BP             | NON-PIN PURCHASE | 38TH ST BP   | -5.65 |
| 11/06/2014 | 0      | MICHIGAN ROAD 6        | NON-PIN PURCHASE | MICHIGAN ROA | -5.57 |
| 09/04/2014 | 10     | RICKERS #31            | NON-PIN PURCHASE | RICKERS #31  | -5.54 |



|            |        |                    |                  |              |       |
|------------|--------|--------------------|------------------|--------------|-------|
| 01/05/2015 | 80     | MICROSOFT *        | NON-PIN PURCHASE | MICROSOFT    | -5.34 |
| 12/08/2014 | 0      | STARBUCKS #0861    | NON-PIN PURCHASE | STARBUCKS #0 | -5.33 |
| 08/20/2014 | 655846 | RICH OIL 06096 641 | PIN PURCHASE     | RICH OIL 060 | -5.33 |
| 10/02/2014 | 173821 | THE HOME DEPOT 2   | PIN PURCHASE     | THE HOME DEP | -5.33 |
| 08/18/2014 | 760499 | BOB FOOD MART      | NON-PIN PURCHASE | BOB FOOD MAR | -5.26 |
| 11/04/2014 | 0      | REDBOX *DVD REN    | NON-PIN PURCHASE | REDBOX *DVD  | -5.14 |
| 11/07/2014 | 10     | COLLEGE BP         | NON-PIN PURCHASE | COLLEGE BP   | -5.13 |
| 10/23/2014 | 0      | MARATHON PETRO1    | NON-PIN PURCHASE | MARATHON PET | -5.11 |
| 10/06/2014 | 0      | MCDONALD'S F303    | NON-PIN PURCHASE | MCDONALD'S F | -5.1  |
| 08/11/2014 | 20     | SHELL OIL 57442    | NON-PIN PURCHASE | SHELL OIL 57 | -5.1  |
| 11/06/2014 | 50160  | ADY*EVERNOTE       | NON-PIN PURCHASE | ADY*EVERNOTE | -5    |
| 12/11/2014 | 50160  | ADY*EVERNOTE       | NON-PIN PURCHASE | ADY*EVERNOTE | -5    |
| 10/06/2015 | 50160  | ADY*EVERNOTE       | NON-PIN PURCHASE | ADY*EVERNOTE | -5    |
| 11/19/2014 | 0      | FIRST INDIANA      | NON-PIN PURCHASE | FIRST INDIAN | -5    |
| 12/09/2014 | 0      | HUDSON NEWS 13     | NON-PIN PURCHASE | HUDSON NEWS  | -4.9  |
| 11/26/2014 | 80     | MICROSOFT *        | NON-PIN PURCHASE | MICROSOFT    | -4.8  |
| 12/15/2014 | 10     | COLLEGE BP         | NON-PIN PURCHASE | COLLEGE BP   | -4.79 |
| 10/31/2014 | 392249 | QUICK MART         | NON-PIN PURCHASE | QUICK MART   | -4.79 |
| 08/08/2014 | 0      | VILLAGE PANTRY     | NON-PIN PURCHASE | VILLAGE PANT | -4.78 |
| 10/03/2014 | 0      | PARADISE BAKERY    | NON-PIN PURCHASE | PARADISE BAK | -4.68 |
| 01/02/2015 | 0      | UBER               | NON-PIN PURCHASE | UBER         | -4.63 |
| 11/17/2014 | 0      | STARBUCKS #1395    | NON-PIN PURCHASE | STARBUCKS #1 | -4.58 |
| 08/13/2014 | 0      | MEIJER #152        | NON-PIN PURCHASE | MEIJER #152  | -4.57 |
| 08/18/2014 | 10     | RICKERS #31        | NON-PIN PURCHASE | RICKERS #31  | -4.55 |
| 11/21/2014 | 0      | STARBUCKS #0275    | NON-PIN PURCHASE | STARBUCKS #0 | -4.54 |
| 11/21/2014 | 0      | PARADISE BAKERY    | NON-PIN PURCHASE | PARADISE BAK | -4.46 |
| 08/14/2014 | 760499 | BOB FOOD MART      | NON-PIN PURCHASE | BOB FOOD MAR | -4.37 |
| 09/05/2014 | 760499 | BOB FOOD MART      | NON-PIN PURCHASE | BOB FOOD MAR | -4.37 |
| 10/24/2014 | 0      | MARATHON PETRO1    | NON-PIN PURCHASE | MARATHON PET | -4.37 |
| 01/05/2015 | 655846 | RICH OIL 06096     | NON-PIN PURCHASE | RICH OIL 060 | -4.37 |
| 10/21/2014 | 0      | PARADISE BAKERY    | NON-PIN PURCHASE | PARADISE BAK | -4.35 |
| 08/11/2014 | 30     | SHELL OIL 57442    | NON-PIN PURCHASE | SHELL OIL 57 | -4.24 |
| 09/18/2014 | 0      | CAFE PATACHOU P    | NON-PIN PURCHASE | CAFE PATACHO | -4.22 |
| 08/13/2014 | 0      | MARSH #093         | NON-PIN PURCHASE | MARSH #093   | -3.99 |
| 08/07/2014 | 0      | MARATHON PETRO1    | NON-PIN PURCHASE | MARATHON PET | -3.83 |
| 11/12/2014 | 10     | COLLEGE BP         | NON-PIN PURCHASE | COLLEGE BP   | -3.56 |
| 08/15/2014 | 0      | MCDONALD'S F303    | NON-PIN PURCHASE | MCDONALD'S F | -3.37 |
| 10/20/2014 | 10     | RICKERS #31        | NON-PIN PURCHASE | RICKERS #31  | -3.31 |
| 08/04/2014 | 4      | 52ND ST. CITGO     | NON-PIN PURCHASE | 52ND ST. CIT | -3.2  |
| 09/03/2014 | 4      | 52ND ST. CITGO     | NON-PIN PURCHASE | 52ND ST. CIT | -3.2  |
| 09/15/2014 | 4      | 52ND ST. CITGO     | NON-PIN PURCHASE | 52ND ST. CIT | -3.2  |
| 11/20/2014 | 4      | 52ND ST. CITGO     | NON-PIN PURCHASE | 52ND ST. CIT | -3.2  |
| 09/05/2014 | 760499 | BOB FOOD MART      | NON-PIN PURCHASE | BOB FOOD MAR | -3.2  |
| 11/10/2014 | 0      | KROGER FUEL CTR    | NON-PIN PURCHASE | KROGER FUEL  | -3.2  |
| 10/02/2014 | 10     | NEATHERY'S BP      | NON-PIN PURCHASE | NEATHERY'S B | -3.2  |

|            |          |                           |                           |               |         |
|------------|----------|---------------------------|---------------------------|---------------|---------|
| 10/31/2014 | 392249   | QUICK MART                | NON-PIN PURCHASE          | QUICK MART    | -3.2    |
| 11/10/2014 | 392249   | QUICK MART                | NON-PIN PURCHASE          | QUICK MART    | -3.2    |
| 11/25/2014 | 392249   | QUICK MART                | NON-PIN PURCHASE          | QUICK MART    | -3.2    |
| 01/05/2015 | 392249   | QUICK MART                | NON-PIN PURCHASE          | QUICK MART    | -3.2    |
| 11/12/2014 | 655846   | RICH OIL 06096            | NON-PIN PURCHASE          | RICH OIL 060  | -3.2    |
| 08/04/2014 | 0        | DAIRY BAR                 | NON-PIN PURCHASE          | DAIRY BAR     | -3      |
| 10/02/2014 | 10       | CONVENIENT FOOD           | NON-PIN PURCHASE          | CONVENIENT F  | -2.77   |
| 11/17/2014 | 0        | MEIJER INC #130           | NON-PIN PURCHASE          | MEIJER INC #  | -2.76   |
| 11/03/2014 | 0        | MARATHON PETRO1           | NON-PIN PURCHASE          | MARATHON PET  | -2.68   |
| 09/17/2014 | 655846   | RICH OIL 06096            | NON-PIN PURCHASE          | RICH OIL 060  | -2.66   |
| 10/22/2014 | 655598   | SPEEDWAY 07329            | NON-PIN PURCHASE          | SPEEDWAY 073  | -2.66   |
| 08/13/2014 | 655846   | RICH OIL 06096 641        | PIN PURCHASE              | RICH OIL 060  | -2.66   |
| 12/08/2014 | 10       | THE GROVE-WASHI           | NON-PIN PURCHASE          | THE GROVE-WA  | -2.52   |
| 11/28/2014 | 73       | PARKINDY LLC              | NON-PIN PURCHASE          | PARKINDY LLC  | -2.5    |
| 10/22/2014 | 0        | MARATHON PETRO1           | NON-PIN PURCHASE          | MARATHON PET  | -2.38   |
| 09/05/2014 | 0        | VILLAGE PANTRY            | NON-PIN PURCHASE          | VILLAGE PANT  | -2.13   |
| 08/18/2014 | 0        | MARATHON PETRO1           | NON-PIN PURCHASE          | MARATHON PET  | -2.12   |
| 08/21/2014 | 0        | HUBBARD & CRAVE           | NON-PIN PURCHASE          | HUBBARD & amp | -1.96   |
| 09/02/2014 | 0        | PARADISE BAKERY           | NON-PIN PURCHASE          | PARADISE BAK  | -1.95   |
| 10/27/2014 | 0        | STARBUCKS #0282           | NON-PIN PURCHASE          | STARBUCKS #0  | -1.91   |
| 08/21/2014 | 10       | COLLEGE BP                | NON-PIN PURCHASE          | COLLEGE BP    | -1.36   |
| 08/18/2014 | 10       | RICKERS #31               | NON-PIN PURCHASE          | RICKERS #31   | -1.29   |
| 08/18/2014 | 10       | RICKERS #47               | NON-PIN PURCHASE          | RICKERS #47   | -1.29   |
| 08/08/2014 | 73       | PARKINDY LLC              | NON-PIN PURCHASE          | PARKINDY LLC  | -1.25   |
| 10/27/2014 | 73       | PARKINDY LLC              | NON-PIN PURCHASE          | PARKINDY LLC  | -1.25   |
| 09/15/2014 | 30       | SHELL OIL 57444           | NON-PIN PURCHASE          | SHELL OIL 57  | -0.99   |
| 09/19/2014 | 73       | PARKINDY LLC              | NON-PIN PURCHASE          | PARKINDY LLC  | -0.75   |
| 08/05/2014 | 0        | JPMorgan Chase Auth Debit | JPMorgan Chase Auth Debit | 140805        | -0.39   |
| 09/19/2014 | 73       | PARKINDY LLC              | NON-PIN PURCHASE          | PARKINDY LLC  | -0.25   |
| 08/05/2014 | 0        | JPMorgan Chase Auth Crdt  | JPMorgan Chase Auth Crdt  | 140805        | 0.04    |
| 08/05/2014 | 0        | JPMorgan Chase Auth Crdt  | JPMorgan Chase Auth Crdt  | 140805        | 0.35    |
| 09/08/2014 | 36893060 |                           | ATM CASH DEPOSIT          |               | 8       |
|            |          |                           | Total Debits              |               | -28,266 |





y.

B8 (Form 8) (12/08)

**United States Bankruptcy Court**  
**Southern District of Indiana**

In re **Courtney Patrick Galyan**

Debtor(s)

Case No.

Chapter

**7**

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

**PART A** - Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

|   |   |
|---|---|
| Property No. 1  |   |
| <b>Creditor's Name:</b><br><b>-NONE-</b>  | <b>Describe Property Securing Debt:</b> |
| Property will be (check one):<br><input type="checkbox"/> Surrendered <span style="margin-left: 150px;"><input type="checkbox"/> Retained</span>  |   |
| If retaining the property, I intend to (check at least one):<br><input type="checkbox"/> Redeem the property<br><input type="checkbox"/> Reaffirm the debt<br><input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)). |   |
| Property is (check one):<br><input type="checkbox"/> Claimed as Exempt <span style="margin-left: 150px;"><input type="checkbox"/> Not claimed as exempt</span>  |   |

**PART B** - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

|  |                                  |  |
|--|----------------------------------|--|
| Property No. 1                         |                                  |  |
| <b>Lessor's Name:</b><br><b>-NONE-</b> | <b>Describe Leased Property:</b> | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):<br><input type="checkbox"/> YES <span style="margin-left: 50px;"><input type="checkbox"/> NO</span> |

**I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.**

Date **January 11, 2015**Signature **/s/ Courtney Patrick Galyan****Courtney Patrick Galyan**

Debtor

**United States Bankruptcy Court  
Southern District of Indiana**

In re **Courtney Patrick Galyan**

Debtor(s)

Case No.

Chapter

**7**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|   |    |                        |
|---|----|------------------------|
| For legal services, I have agreed to accept .....           | \$ | <u><b>2,500.00</b></u> |
| Prior to the filing of this statement I have received ..... | \$ | <u><b>2,500.00</b></u> |
| Balance Due .....   | \$ | <u><b>0.00</b></u>     |

2. The source of the compensation paid to me was:

☒ Debtor      ☐ Other (specify):

3. The source of compensation to be paid to me is:

☒ Debtor      ☐ Other (specify):

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- [Other provisions as needed]

**Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.**

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **January 11, 2015**

**/s/ KC Cohen**

**KC Cohen 04310-49  
KC Cohen, Lawyer, PC  
151 N Delaware St., Ste. 1106  
Indianapolis, IN 46204  
3177151845 Fax: 3179160406  
kc@esoft-legal.com**

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF INDIANA**

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the



**Bankruptcy Code.**

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at [http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).

B 201B (Form 201B) (12/09)

**United States Bankruptcy Court**  
**Southern District of Indiana**

In re Courtney Patrick Galyan

Debtor(s)

Case No. \_\_\_\_\_

Chapter 7

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)**  
**UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certification of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

Courtney Patrick Galyan

Printed Name(s) of Debtor(s)

X /s/ Courtney Patrick Galyan

Signature of Debtor

January 11, 2015

Date

Case No. (if known) \_\_\_\_\_

X \_\_\_\_\_

Signature of Joint Debtor (if any)

Date

**Instructions:** Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

**United States Bankruptcy Court  
Southern District of Indiana**

In re **Courtney Patrick Galyan**

Debtor(s)

Case No.

Chapter

**7**

**VERIFICATION OF CREDITOR MATRIX**

The above-named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date: **January 11, 2015**

**/s/ Courtney Patrick Galyan**

**Courtney Patrick Galyan**

Signature of Debtor

ABDA INCORPORATED  
1159 COUNTRY CLUB ROAD  
INDIANAPOLIS, IN 46234

ALLIED INTERSTATE  
PO BOX 1954  
SOUTHGATE, MI 48195

ALLY FINANCIAL  
POB 380901  
MAPLE PLAIN, MN 55348

AMERICAN EXPRESS  
PO BOX 981535  
EL PASO, TX 79998

BANANA REPOUBLIC CREDIT CARD / GENPACT S  
PO BOX 1969  
SOUTHGATE, MI 48195

BARRY WORMSER  
1075 BROAD RIPPLE AVE., STE. 2226  
INDIANAPOLIS, IN 46220

BILL ME LATER  
PO BOX 105658  
ATLANTA, GA 30348

CG BEAR ENTERPRISES, INC.

CHASE BANK ACCOUNT  
PO BOX 695754  
SAN ANTONIA, TX 78265

CHASE BANK BUSINESS CREDIT  
PO BOX 15123  
WILMINGTON, DE 19850

COMMUNITY FIRST BANK  
1308 EAST HOFFER STREET  
KOKOMO, IN 46902

CREDIT COLLECTION SERVICE  
TWO WELLS AVENUE  
NEWTON, MA 02459

FREEDOM ROAD FINANCIAL  
10509 PROFESSIONAL CIRCLE  
RENO, NV 89521

GC SERVICES LLC  
6330 GULFTON  
HOUSTON, TX 77081

GSR SCHOOLCRAFT LANDLORD

ICE MILLER  
ONE AMERICAN SQUARE, SUITE 2900  
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MIKE CRAFTON  
360 SERVICES  
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